

**KJV BIBLE
VERSES
ON
Hell, Pit, Prison,
Darkness,
Desolate,
T torment, Evil,
Devil, Adversary,
wicked,
Damnation, Death**

Proclaim Jehovah

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Hell

(Deut 32:22 [KJV])

For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.

(2Sam 22:6 [KJV])

The sorrows of hell compassed me about; the snares of death prevented me;

(Job 11:8 [KJV])

It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?

(Job 26:6 [KJV])

Hell *is* naked before him, and destruction hath no covering.

(Ps 9:17 [KJV])

The wicked shall be turned into hell, *and* all the nations that forget God.

(Ps 16:10 [KJV])

For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

(Ps 18:5 [KJV])

The sorrows of hell compassed me about: the snares of death prevented me.

(Ps 55:15 [KJV])

Let death seize upon them, *and* let them go down quick into hell: for wickedness *is* in their dwellings, *and* among them.

(Ps 86:13 [KJV])

For great *is* thy mercy toward me: and thou hast delivered my soul from the lowest hell.

(Ps 116:3 [KJV])

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

(Ps 139:8 [KJV])

If I ascend up into heaven, thou *art* there: if I make my bed in hell, behold, thou *art there*.

(Prov 5:5 [KJV])

Her feet go down to death; her steps take hold on hell.

(Prov 7:27 [KJV])

Her house *is* the way to hell, going down to the chambers of death.

(Prov 9:18 [KJV])

But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of hell.

(Prov 15:11 [KJV])

Hell and destruction *are* before the LORD: how much more then the hearts of the children of men?

(Prov 15:24 [KJV])

The way of life *is* above to the wise, that he may depart from hell beneath.

(Prov 23:14 [KJV])

Thou shalt beat him with the rod, and shalt deliver his soul from hell.

(Prov 27:20 [KJV])

Hell and destruction are never full; so the eyes of man are never satisfied.

(Isa 5:14 [KJV])

Therefore hell hath enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

(Isa 14:9 [KJV])

Hell from beneath is moved for thee to meet *thee* at thy coming: it stirreth up the dead for thee, *even* all the chief ones of the earth; it hath raised up from their thrones all the kings of the nations.

(Isa 14:15 [KJV])

Yet thou shalt be brought down to hell, to the sides of the pit.

(Isa 28:15 [KJV])

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves:

(Isa 28:18 [KJV])

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

(Isa 57:9 [KJV])

And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, and didst debase *thyself even* unto hell.

(Ezek 31:16 [KJV])

I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

(Ezek 31:17 [KJV])

They also went down into hell with him unto *them that be* slain with the sword; and *they that were* his arm, *that dwelt* under his shadow in the midst of the heathen.

(Ezek 32:21 [KJV])

The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

(Ezek 32:27 [KJV])

And they shall not lie with the mighty *that are* fallen of the uncircumcised, which are gone down to hell with their weapons of war: and they have laid their swords under their heads, but their iniquities shall be upon their bones, though *they were* the terror of the mighty in the land of the living.

(Amos 9:2 [KJV])

Though they dig into hell, thence shall mine hand take them; though they climb up to heaven, thence will I bring them down:

(Jonah 2:2 [KJV])

And said, I cried by reason of mine affliction unto the LORD, and he heard me; out of the belly of hell cried I, *and thou heardest my voice.*

(Hab 2:5 [KJV])

Yea also, because he transgresseth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

(Matt 5:22 [KJV])

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

(Matt 5:29 [KJV])

And if thy right eye offend thee, pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

(Matt 5:30 [KJV])

And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

(Matt 10:28 [KJV])

And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.

(Matt 11:23 [KJV])

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

(Matt 16:18 [KJV])

And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

(Matt 18:9 [KJV])

And if thine eye offend thee, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.

(Matt 23:15 [KJV])

Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

(Matt 23:33 [KJV])

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

(Mark 9:43 [KJV])

And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:

(Mark 9:45 [KJV])

And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:

(Mark 9:47 [KJV])

And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:

(Luke 10:15 [KJV])

And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell.

(Luke 12:5 [KJV])

But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.

(Luke 16:23 [KJV])

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.

(Acts 2:27 [KJV])

Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.

(Acts 2:31 [KJV])

He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.

(Jas 3:6 [KJV])

And the tongue *is* a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

(2Pet 2:4 [KJV])

For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

(Rev 1:18 [KJV])

I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

(Rev 6:8 [KJV])

And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

(Rev 20:13 [KJV])

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

(Rev 20:14 [KJV])

And death and hell were cast into the lake of fire. This is the second death.

Pit

(Gen 37:20 [KJV])

Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

(Gen 37:22 [KJV])

And Reuben said unto them, Shed no blood, *but* cast him into this pit that *is* in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.

(Gen 37:24 [KJV])

And they took him, and cast him into a pit: and the pit *was* empty, *there was* no water in it.

(Gen 37:28 [KJV])

Then there passed by Midianites merchantmen; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty *pieces* of silver: and they brought Joseph into Egypt.

(Gen 37:29 [KJV])

And Reuben returned unto the pit; and, behold, Joseph *was* not in the pit; and he rent his clothes.

(Exod 21:33 [KJV])

And if a man shall open a pit, or if a man shall dig a pit, and not cover it, and an ox or an ass fall therein;

(Exod 21:34 [KJV])

The owner of the pit shall make *it* good, *and* give money unto the owner of them; and the dead *beast* shall be his.

(Lev 11:36 [KJV])

Nevertheless a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

(Num 16:30 [KJV])

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that *appertain* unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

(Num 16:33 [KJV])

They, and all that *appertained* to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

(2Sam 17:9 [KJV])

Behold, he is hid now in some pit, or in some *other* place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

(2Sam 18:17 [KJV])

And they took Absalom, and cast him into a great pit in the wood, and laid a very great heap of stones upon him: and all Israel fled every one to his tent.

(2Sam 23:20 [KJV])

And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

(2Kgs 10:14 [KJV])

And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, *even* two and forty men; neither left he any of them.

(1Chr 11:22 [KJV])

Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

(Job 6:27 [KJV])

Yea, ye overwhelm the fatherless, and ye dig *a pit* for your friend.

(Job 17:16 [KJV])

They shall go down to the bars of the pit, when *our* rest together *is* in the dust.

(Job 33:18 [KJV])

He keepeth back his soul from the pit, and his life from perishing by the sword.

(Job 33:24 [KJV])

Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom.

(Job 33:28 [KJV])

He will deliver his soul from going into the pit, and his life shall see the light.

(Job 33:30 [KJV])

To bring back his soul from the pit, to be enlightened with the light of the living.

(Ps 7:15 [KJV])

He made a pit, and digged it, and is fallen into the ditch *which* he made.

(Ps 9:15 [KJV])

The heathen are sunk down in the pit *that* they made: in the net which they hid is their own foot taken.

(Ps 28:1 [KJV])

A *Psalm* of David. Unto thee will I cry, O LORD my rock; be not silent to me: lest, *if* thou be silent to me, I become like them that go down into the pit.

(Ps 30:3 [KJV])

O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.

(Ps 30:9 [KJV])

What profit *is there* in my blood, when I go down to the pit? Shall the dust praise thee? shall it declare thy truth?

(Ps 35:7 [KJV])

For without cause have they hid for me their net *in* a pit, *which* without cause they have digged for my soul.

(Ps 40:2 [KJV])

He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, *and* established my goings.

(Ps 55:23 [KJV])

But thou, O God, shalt bring them down into the pit of destruction: bloody and deceitful men shall not live out half their days; but I will trust in thee.

(Ps 57:6 [KJV])

They have prepared a net for my steps; my soul is bowed down: they have digged a pit before me, into the midst whereof they are fallen *themselves*. Selah.

(Ps 69:15 [KJV])

Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

(Ps 88:4 [KJV])

I am counted with them that go down into the pit: I am as a man *that hath* no strength:

(Ps 88:6 [KJV])

Thou hast laid me in the lowest pit, in darkness, in the deeps.

(Ps 94:13 [KJV])

That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

(Ps 143:7 [KJV])

Hear me speedily, O LORD: my spirit faileth: hide not thy face from me, lest I be like unto them that go down into the pit.

(Prov 1:12 [KJV])

Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

(Prov 22:14 [KJV])

The mouth of strange women *is* a deep pit: he that is abhorred of the LORD shall fall therein.

(Prov 23:27 [KJV])

For a whore *is* a deep ditch; and a strange woman *is* a narrow pit.

(Prov 26:27 [KJV])

Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

(Prov 28:10 [KJV])

Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.

(Prov 28:17 [KJV])

A man that doeth violence to the blood of *any* person shall flee to the pit; let no man stay him.

(Eccl 10:8 [KJV])

He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

(Isa 14:15 [KJV])

Yet thou shalt be brought down to hell, to the sides of the pit.

(Isa 14:19 [KJV])

But thou art cast out of thy grave like an abominable branch, *and as* the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcase trodden under feet.

(Isa 24:17 [KJV])

Fear, and the pit, and the snare, *are* upon thee, O inhabitant of the earth.

(Isa 24:18 [KJV])

And it shall come to pass, *that* he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.

(Isa 24:22 [KJV])

And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

(Isa 30:14 [KJV])

And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there

shall not be found in the bursting of it a sherd to take fire from the hearth, or to take water *withal* out of the pit.

(Isa 38:17 [KJV])

Behold, for peace I had great bitterness: but thou hast in love to my soul *delivered it* from the pit of corruption: for thou hast cast all my sins behind thy back.

(Isa 38:18 [KJV])

For the grave cannot praise thee, death can *not* celebrate thee: they that go down into the pit cannot hope for thy truth.

(Isa 51:1 [KJV])

Hearken to me, ye that follow after righteousness, ye that seek the LORD: look unto the rock *whence* ye are hewn, and to the hole of the pit *whence* ye are digged.

(Isa 51:14 [KJV])

The captive exile hasteneth that he may be loosed, and that he should not die in the pit, nor that his bread should fail.

(Jer 18:20 [KJV])

Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

(Jer 18:22 [KJV])

Let a cry be heard from their houses, when thou shalt bring a troop suddenly upon them: for they have digged a pit to take me, and hid snares for my feet.

(Jer 41:7 [KJV])

And it was *so*, when they came into the midst of the city, that Ishmael the son of Nethaniah slew them, *and cast them* into the midst of the pit, he, and the men that *were* with him.

(Jer 41:9 [KJV])

Now the pit wherein Ishmael had cast all the dead bodies of the men, whom he had slain because of Gedaliah, *was* it which Asa the king had made for fear of Baasha king of Israel: *and* Ishmael the son of Nethaniah filled it with *them that were* slain.

(Jer 48:43 [KJV])

Fear, and the pit, and the snare, *shall be* upon thee, O inhabitant of Moab, saith the LORD.

(Jer 48:44 [KJV])

He that fleeth from the fear shall fall into the pit; and he that getteth up out of the pit shall be taken in the snare: for I will bring upon it, *even* upon Moab, the year of their visitation, saith the LORD.

(Ezek 19:4 [KJV])

The nations also heard of him; he was taken in their pit, and they brought him with chains unto the land of Egypt.

(Ezek 19:8 [KJV])

Then the nations set against him on every side from the provinces, and spread their net over him: he was taken in their pit.

(Ezek 26:20 [KJV])

When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

(Ezek 28:8 [KJV])

They shall bring thee down to the pit, and thou shalt die the deaths of *them that are* slain in the midst of the seas.

(Ezek 31:14 [KJV])

To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

(Ezek 31:16 [KJV])

I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.

(Ezek 32:18 [KJV])

Son of man, wail for the multitude of Egypt, and cast them down, *even* her, and the daughters of the famous nations, unto the nether parts of the earth, with them that go down into the pit.

(Ezek 32:23 [KJV])

Whose graves are set in the sides of the pit, and her company is round about her grave: all of them slain, fallen by the sword, which caused terror in the land of the living.

(Ezek 32:24 [KJV])

There *is* Elam and all her multitude round about her grave, all of them slain, fallen by the sword, which are gone down uncircumcised into the nether parts of the earth, which caused their terror in the land of the living; yet have they borne their shame with them that go down to the pit.

(Ezek 32:25 [KJV])

They have set her a bed in the midst of the slain with all her multitude: her graves *are* round about him: all of them uncircumcised, slain by the sword: though their terror was caused in the land of the living, yet have they borne their shame with them that go down to the pit: he is put in the midst of *them that be* slain.

(Ezek 32:29 [KJV])

There *is* Edom, her kings, and all her princes, which with their might are laid by *them that were* slain by the sword: they shall lie with the uncircumcised, and with them that go down to the pit.

(Ezek 32:30 [KJV])

There *be* the princes of the north, all of them, and all the Zidonians, which are gone down with the slain; with their terror they are ashamed of their might; and they lie uncircumcised with *them that be* slain by the sword, and bear their shame with them that go down to the pit.

(Zech 9:11 [KJV])

As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein *is* no water.

(Matt 12:11 [KJV])

And he said unto them, **What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift *it* out?**

(Luke 14:5 [KJV])

And answered them, saying, **Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?**

(Rev 9:1 [KJV])

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit.

(Rev 9:2 [KJV])

And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

(Rev 9:11 [KJV])

And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon.

(Rev 11:7 [KJV])

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

(Rev 17:8 [KJV])

The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

(Rev 20:1 [KJV])

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

(Rev 20:3 [KJV])

And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Prison

(Gen 39:20 [KJV])

And Joseph's master took him, and put him into the prison, a place where the king's prisoners *were* bound: and he was there in the prison.

(Gen 39:21 [KJV])

But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

(Gen 39:22 [KJV])

And the keeper of the prison committed to Joseph's hand all the prisoners that *were* in the prison; and whatsoever they did there, he was the doer *of it*.

(Gen 39:23 [KJV])

The keeper of the prison looked not to any thing *that was* under his hand; because the LORD was with him, and *that* which he did, the LORD made *it* to prosper.

(Gen 40:3 [KJV])

And he put them in ward in the house of the captain of the guard, into the prison, the place where Joseph *was* bound.

(Gen 40:5 [KJV])

And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which *were* bound in the prison.

(Gen 42:16 [KJV])

Send one of you, and let him fetch your brother, and ye shall be kept in prison, that your words may be proved, whether *there be any* truth in you: or else by the life of Pharaoh surely ye *are* spies.

(Gen 42:19 [KJV])

If ye *be* true *men*, let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:

(Judg 16:21 [KJV])

But the Philistines took him, and put out his eyes, and brought him down to Gaza, and bound him with fetters of brass; and he did grind in the prison house.

(Judg 16:25 [KJV])

And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

(1Kgs 22:27 [KJV])

And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction and with water of affliction, until I come in peace.

(2Kgs 17:4 [KJV])

And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as *he had done* year by year: therefore the king of Assyria shut him up, and bound him in prison.

(2Kgs 25:27 [KJV])

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, on the seven and twentieth *day* of the month, *that* Evilmerodach king of Babylon in the year that he began to reign did lift up the head of Jehoiachin king of Judah out of prison;

(2Kgs 25:29 [KJV])

And changed his prison garments: and he did eat bread continually before him all the days of his life.

(2Chr 16:10 [KJV])

Then Asa was wroth with the seer, and put him in a prison house; for *he was* in a rage with him because of this *thing*. And Asa oppressed *some* of the people the same time.

(2Chr 18:26 [KJV])

And say, Thus saith the king, Put this *fellow* in the prison, and feed him with bread of affliction and with water of affliction, until I return in peace.

(Neh 3:25 [KJV])

Palal the son of Uzai, over against the turning *of the wall*, and the tower which lieth out from the king's high house, that *was* by the court of the prison. After him Pedaiah the son of Parosh.

(Neh 12:39 [KJV])

And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

(Ps 142:7 [KJV])

Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

(Eccl 4:14 [KJV])

For out of prison he cometh to reign; whereas also *he that is* born in his kingdom becometh poor.

(Isa 24:22 [KJV])

And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.

(Isa 42:7 [KJV])

To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

(Isa 42:22 [KJV])

But this *is* a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

(Isa 53:8 [KJV])

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

(Isa 61:1 [KJV])

The Spirit of the Lord GOD *is* upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are* bound;

(Jer 29:26 [KJV])

The LORD hath made thee priest in the stead of Jehoiada the priest, that ye should be officers in the house of the LORD, for every man *that is* mad, and maketh himself a

prophet, that thou shouldest put him in prison, and in the stocks.

(Jer 32:2 [KJV])

For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which *was* in the king of Judah's house.

(Jer 32:8 [KJV])

So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that *is* in Anathoth, which *is* in the country of Benjamin: for the right of inheritance *is* thine, and the redemption *is* thine; buy *it* for thyself. Then I knew that this *was* the word of the LORD.

(Jer 32:12 [KJV])

And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's *son*, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

(Jer 33:1 [KJV])

Moreover the word of the LORD came unto Jeremiah the second time, while he was yet shut up in the court of the prison, saying,

(Jer 37:4 [KJV])

Now Jeremiah came in and went out among the people: for they had not put him into prison.

(Jer 37:15 [KJV])

Wherefore the princes were wroth with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

(Jer 37:18 [KJV])

Moreover Jeremiah said unto king Zedekiah, What have I offended against thee, or against thy servants, or against this people, that ye have put me in prison?

(Jer 37:21 [KJV])

Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.

(Jer 38:6 [KJV])

Then took they Jeremiah, and cast him into the dungeon of Malchiah the son of Hammelech, that *was* in the court of the prison: and they let down Jeremiah with cords. And in the dungeon *there was* no water, but mire: so Jeremiah sunk in the mire.

(Jer 38:13 [KJV])

So they drew up Jeremiah with cords, and took him up out of the dungeon: and Jeremiah remained in the court of the prison.

(Jer 38:28 [KJV])

So Jeremiah abode in the court of the prison until the day that Jerusalem was taken: and he was *there* when Jerusalem was taken.

(Jer 39:14 [KJV])

Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

(Jer 39:15 [KJV])

Now the word of the LORD came unto Jeremiah, while he was shut up in the court of the prison, saying,

(Jer 52:11 [KJV])

Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

(Jer 52:31 [KJV])

And it came to pass in the seven and thirtieth year of the captivity of Jehoiachin king of Judah, in the twelfth month, in the five and twentieth *day* of the month, *that* Evilmerodach king of Babylon in the *first* year of his reign

lifted up the head of Jehoiachin king of Judah, and brought him forth out of prison,

(Jer 52:33 [KJV])

And changed his prison garments: and he did continually eat bread before him all the days of his life.

(Matt 4:12 [KJV])

Now when Jesus had heard that John was cast into prison, he departed into Galilee;

(Matt 5:25 [KJV])

Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

(Matt 11:2 [KJV])

Now when John had heard in the prison the works of Christ, he sent two of his disciples,

(Matt 14:3 [KJV])

For Herod had laid hold on John, and bound him, and put *him* in prison for Herodias' sake, his brother Philip's wife.

(Matt 14:10 [KJV])

And he sent, and beheaded John in the prison.

(Matt 18:30 [KJV])

And he would not: but went and cast him into prison, till he should pay the debt.

(Matt 25:36 [KJV])

Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

(Matt 25:39 [KJV])

Or when saw we thee sick, or in prison, and came unto thee?

(Matt 25:43 [KJV])

I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

(Matt 25:44 [KJV])

Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

(Mark 1:14 [KJV])

Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,

(Mark 6:17 [KJV])

For Herod himself had sent forth and laid hold upon John, and bound him in prison for Herodias' sake, his brother Philip's wife: for he had married her.

(Mark 6:27 [KJV])

And immediately the king sent an executioner, and commanded his head to be brought: and he went and beheaded him in the prison,

(Luke 3:20 [KJV])

Added yet this above all, that he shut up John in prison.

(Luke 12:58 [KJV])

When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

(Luke 22:33 [KJV])

And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

(Luke 23:19 [KJV])

(Who for a certain sedition made in the city, and for murder, was cast into prison.)

(Luke 23:25 [KJV])

And he released unto them him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.

(John 3:24 [KJV])

For John was not yet cast into prison.

(Acts 5:18 [KJV])

And laid their hands on the apostles, and put them in the common prison.

(Acts 5:19 [KJV])

But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

(Acts 5:21 [KJV])

And when they heard *that*, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

(Acts 5:22 [KJV])

But when the officers came, and found them not in the prison, they returned, and told,

(Acts 5:23 [KJV])

Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

(Acts 5:25 [KJV])

Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

(Acts 8:3 [KJV])

As for Saul, he made havock of the church, entering into every house, and haling men and women committed *them* to prison.

(Acts 12:4 [KJV])

And when he had apprehended him, he put *him* in prison, and delivered *him* to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

(Acts 12:5 [KJV])

Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.

(Acts 12:6 [KJV])

And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.

(Acts 12:7 [KJV])

And, behold, the angel of the Lord came upon *him*, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from *his* hands.

(Acts 12:17 [KJV])

But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go shew these things unto James, and to the brethren. And he departed, and went into another place.

(Acts 16:23 [KJV])

And when they had laid many stripes upon them, they cast *them* into prison, charging the jailor to keep them safely:

(Acts 16:24 [KJV])

Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

(Acts 16:26 [KJV])

And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

(Acts 16:27 [KJV])

And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.

(Acts 16:36 [KJV])

And the keeper of the prison told this saying to Paul, The magistrates have sent to let you go: now therefore depart, and go in peace.

(Acts 16:37 [KJV])

But Paul said unto them, They have beaten us openly uncondemned, being Romans, and have cast *us* into prison; and now do they thrust us out privily? nay verily; but let them come themselves and fetch us out.

(Acts 16:40 [KJV])

And they went out of the prison, and entered into *the house of* Lydia: and when they had seen the brethren, they comforted them, and departed.

(Acts 26:10 [KJV])

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against *them*.

(1Pet 3:19 [KJV])

By which also he went and preached unto the spirits in prison;

(Rev 2:10 [KJV])

Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

(Rev 20:7 [KJV])

And when the thousand years are expired, Satan shall be loosed out of his prison,

Darkness

(Gen 1:2 [KJV])

And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters.

(Gen 1:4 [KJV])

And God saw the light, that *it was* good: and God divided the light from the darkness.

(Gen 1:5 [KJV])

And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

(Gen 1:18 [KJV])

And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

(Gen 15:12 [KJV])

And when the sun was going down, a deep sleep fell upon Abram; and, lo, an horror of great darkness fell upon him.

(Exod 10:21 [KJV])

And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of

Egypt, even darkness *which* may be felt.

(Exod 10:22 [KJV])

And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

(Exod 14:20 [KJV])

And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness *to them*, but it gave light by night *to these*: so that the one came not near the other all the night.

(Exod 20:21 [KJV])

And the people stood afar off, and Moses drew near unto the thick darkness where God *was*.

(Deut 4:11 [KJV])

And ye came near and stood under the mountain; and the mountain burned with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

(Deut 5:22 [KJV])

These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.

(Deut 5:23 [KJV])

And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain did burn with fire,) that ye came near unto me, *even* all the heads of your tribes, and your elders;

(Deut 28:29 [KJV])

And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*.

(Josh 24:7 [KJV])

And when they cried unto the LORD, he put darkness between you and the Egyptians, and brought the sea upon them, and covered them; and your eyes have seen what I have done in Egypt: and ye dwelt in the wilderness a long season.

(1Sam 2:9 [KJV])

He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

(2Sam 22:10 [KJV])

He bowed the heavens also, and came down; and darkness *was* under his feet.

(2Sam 22:12 [KJV])

And he made darkness pavilions round about him, dark waters, *and* thick clouds of the skies.

(2Sam 22:29 [KJV])

For thou *art* my lamp, O LORD: and the LORD will lighten my darkness.

(1Kgs 8:12 [KJV])

Then spake Solomon, The LORD said that he would dwell in the thick darkness.

(2Chr 6:1 [KJV])

Then said Solomon, The LORD hath said that he would dwell in the thick darkness.

(Job 3:4 [KJV])

Let that day be darkness; let not God regard it from above, neither let the light shine upon it.

(Job 3:5 [KJV])

Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

(Job 3:6 [KJV])

As *for* that night, let darkness seize upon it; let it not be joined unto the days of the year, let it not come into the number of the months.

(Job 5:14 [KJV])

They meet with darkness in the daytime, and grope in the noonday as in the night.

(Job 10:21 [KJV])

Before I go *whence* I shall not return, *even* to the land of darkness and the shadow of death;

(Job 10:22 [KJV])

A land of darkness, as darkness *itself; and* of the shadow of death, without any order, and *where* the light *is* as darkness.

(Job 12:22 [KJV])

He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

(Job 15:22 [KJV])

He believeth not that he shall return out of darkness, and he is waited for of the sword.

(Job 15:23 [KJV])

He wandereth abroad for bread, *saying*, Where *is it?* he knoweth that the day of darkness is ready at his hand.

(Job 15:30 [KJV])

He shall not depart out of darkness; the flame shall dry up his branches, and by the breath of his mouth shall he go away.

(Job 17:12 [KJV])

They change the night into day: the light *is* short because of darkness.

(Job 17:13 [KJV])

If I wait, the grave *is* mine house: I have made my bed in the darkness.

(Job 18:18 [KJV])

He shall be driven from light into darkness, and chased out of the world.

(Job 19:8 [KJV])

He hath fenced up my way that I cannot pass, and he hath set darkness in my paths.

(Job 20:26 [KJV])

All darkness *shall be* hid in his secret places: a fire not blown shall consume him; it shall go ill with him that is left in his tabernacle.

(Job 22:11 [KJV])

Or darkness, *that* thou canst not see; and abundance of waters cover thee.

(Job 23:17 [KJV])

Because I was not cut off before the darkness, *neither* hath he covered the darkness from my face.

(Job 28:3 [KJV])

He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

(Job 29:3 [KJV])

When his candle shined upon my head, *and when* by his light I walked *through* darkness;

(Job 30:26 [KJV])

When I looked for good, then evil came *unto me*: and when I waited for light, there came darkness.

(Job 34:22 [KJV])

There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

(Job 37:19 [KJV])

Teach us what we shall say unto him; *for* we cannot order *our speech* by reason of darkness.

(Job 38:9 [KJV])

When I made the cloud the garment thereof, and thick darkness a swaddlingband for it,

(Job 38:19 [KJV])

Where *is* the way *where* light dwelleth? and *as for* darkness, where *is* the place thereof,

(Ps 18:9 [KJV])

He bowed the heavens also, and came down: and darkness *was* under his feet.

(Ps 18:11 [KJV])

He made darkness his secret place; his pavilion round about him *were* dark waters *and* thick clouds of the skies.

(Ps 18:28 [KJV])

For thou wilt light my candle: the LORD my God will enlighten my darkness.

(Ps 82:5 [KJV])

They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

(Ps 88:6 [KJV])

Thou hast laid me in the lowest pit, in darkness, in the deeps.

(Ps 88:18 [KJV])

Lover and friend hast thou put far from me, *and* mine acquaintance into darkness.

(Ps 91:6 [KJV])

Nor for the pestilence *that* walketh in darkness; *nor* for the destruction *that* wasteth at noonday.

(Ps 97:2 [KJV])

Clouds and darkness *are* round about him: righteousness and judgment *are* the habitation of his throne.

(Ps 104:20 [KJV])

Thou makest darkness, and it is night: wherein all the beasts of the forest do creep *forth*.

(Ps 105:28 [KJV])

He sent darkness, and made it dark; and they rebelled not against his word.

(Ps 107:10 [KJV])

Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;

(Ps 107:14 [KJV])

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

(Ps 112:4 [KJV])

Unto the upright there ariseth light in the darkness: *he is* gracious, and full of compassion, and righteous.

(Ps 139:11 [KJV])

If I say, Surely the darkness shall cover me; even the night shall be light about me.

(Ps 139:12 [KJV])

Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light *are* both alike *to thee*.

(Ps 143:3 [KJV])

For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, as those that have been long dead.

(Prov 2:13 [KJV])

Who leave the paths of uprightness, to walk in the ways of darkness;

(Prov 4:19 [KJV])

The way of the wicked *is* as darkness: they know not at what they stumble.

(Prov 20:20 [KJV])

Whoso curseth his father or his mother, his lamp shall be put out in obscure darkness.

(Eccl 2:13 [KJV])

Then I saw that wisdom excelleth folly, as far as light excelleth darkness.

(Eccl 2:14 [KJV])

The wise man's eyes *are* in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

(Eccl 5:17 [KJV])

All his days also he eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

(Eccl 6:4 [KJV])

For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

(Eccl 11:8 [KJV])

But if a man live many years, *and* rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh *is* vanity.

(Isa 5:20 [KJV])

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

(Isa 5:30 [KJV])

And in that day they shall roar against them like the roaring of the sea: and if *one* look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.

(Isa 8:22 [KJV])

And they shall look unto the earth; and behold trouble and darkness, dimness of anguish; and *they shall be* driven to darkness.

(Isa 9:2 [KJV])

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

(Isa 29:18 [KJV])

And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness.

(Isa 42:7 [KJV])

To open the blind eyes, to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison

house.

(Isa 42:16 [KJV])

And I will bring the blind by a way *that* they knew not; I will lead them in paths *that* they have not known: I will make darkness light before them, and crooked things straight. These things will I do unto them, and not forsake them.

(Isa 45:3 [KJV])

And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel.

(Isa 45:7 [KJV])

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

(Isa 47:5 [KJV])

Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: for thou shalt no more be called, The lady of kingdoms.

(Isa 49:9 [KJV])

That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves. They shall feed in the ways, and their pastures *shall be* in all high places.

(Isa 50:10 [KJV])

Who *is* among you that feareth the LORD, that obeyeth the voice of his servant, that walketh *in* darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

(Isa 58:10 [KJV])

And *if* thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness *be* as the noonday:

(Isa 59:9 [KJV])

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, *but* we walk in darkness.

(Isa 60:2 [KJV])

For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

(Jer 2:31 [KJV])

O generation, see ye the word of the LORD. Have I been a wilderness unto Israel? a land of darkness? wherefore say my people, We are lords; we will come no more unto thee?

(Jer 13:16 [KJV])

Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains,

and, while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

(Jer 23:12 [KJV])

Wherefore their way shall be unto them as slippery *ways* in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, *even* the year of their visitation, saith the LORD.

(Lam 3:2 [KJV])

He hath led me, and brought *me into* darkness, but not *into* light.

(Ezek 32:8 [KJV])

All the bright lights of heaven will I make dark over thee, and set darkness upon thy land, saith the Lord GOD.

(Dan 2:22 [KJV])

He revealeth the deep and secret things: he knoweth what *is* in the darkness, and the light dwelleth with him.

(Joel 2:2 [KJV])

A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.

(Joel 2:31 [KJV])

The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

(Amos 4:13 [KJV])

For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what *is* his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, *is* his name.

(Amos 5:18 [KJV])

Woe unto you that desire the day of the LORD! to what end *is* it for you? the day of the LORD *is* darkness, and not light.

(Amos 5:20 [KJV])

Shall not the day of the LORD *be* darkness, and not light? even very dark, and no brightness in it?

(Mic 7:8 [KJV])

Rejoice not against me, O mine enemy: when I fall, I shall arise; when I sit in darkness, the LORD *shall be* a light unto me.

(Nah 1:8 [KJV])

But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

(Zeph 1:15 [KJV])

That day *is* a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

(Matt 4:16 [KJV])

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

(Matt 6:23 [KJV])

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

(Matt 8:12 [KJV])

But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.

(Matt 10:27 [KJV])

What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

(Matt 22:13 [KJV])

Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

(Matt 25:30 [KJV])

And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth.

(Matt 27:45 [KJV])

Now from the sixth hour there was darkness over all the land unto the ninth hour.

(Mark 15:33 [KJV])

And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

(Luke 1:79 [KJV])

To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

(Luke 11:34 [KJV])

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine eye* is evil, thy body also *is* full of darkness.

(Luke 11:35 [KJV])

Take heed therefore that the light which is in thee be not darkness.

(Luke 12:3 [KJV])

Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

(Luke 22:53 [KJV])

When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

(Luke 23:44 [KJV])

And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.

(John 1:5 [KJV])

And the light shineth in darkness; and the darkness comprehended it not.

(John 3:19 [KJV])

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

(John 8:12 [KJV])

Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

(John 12:35 [KJV])

Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

(John 12:46 [KJV])

I am come a light into the world, that whosoever believeth on me should not abide in darkness.

(Acts 2:20 [KJV])

The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

(Acts 13:11 [KJV])

And now, behold, the hand of the Lord *is* upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

(Acts 26:18 [KJV])

To open their eyes, *and* to turn *them* from darkness to light, and *from* the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

(Rom 2:19 [KJV])

And art confident that thou thyself art a guide of the blind, a light of them which are in darkness,

(Rom 13:12 [KJV])

The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light.

(1Cor 4:5 [KJV])

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

(2Cor 4:6 [KJV])

For God, who commanded the light to shine out of darkness, hath shined in our hearts, to *give* the light of the knowledge of the glory of God in the face of Jesus Christ.

(2Cor 6:14 [KJV])

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

(Eph 5:8 [KJV])

For ye were sometimes darkness, but now *are ye* light in the Lord: walk as children of light:

(Eph 5:11 [KJV])

And have no fellowship with the unfruitful works of darkness, but rather reprove *them*.

(Eph 6:12 [KJV])

For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high *places*.

(Col 1:13 [KJV])

Who hath delivered us from the power of darkness, and hath translated *us* into the kingdom of his dear Son:

(1Thess 5:4 [KJV])

But ye, brethren, are not in darkness, that that day should overtake you as a thief.

(1Thess 5:5 [KJV])

Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

(Heb 12:18 [KJV])

For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

(1Pet 2:9 [KJV])

But ye *are* a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

(2Pet 2:4 [KJV])

For if God spared not the angels that sinned, but cast *them* down to hell, and delivered *them* into chains of darkness, to be reserved unto judgment;

(2Pet 2:17 [KJV])

These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

(1John 1:5 [KJV])

This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

(1John 1:6 [KJV])

If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

(1John 2:8 [KJV])

Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.

(1John 2:9 [KJV])

He that saith he is in the light, and hateth his brother, is in darkness even until now.

(1John 2:11 [KJV])

But he that hateth his brother is in darkness, and walketh in darkness, and knoweth not whither he goeth, because that darkness hath blinded his eyes.

(Jude 1:6 [KJV])

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

(Jude 1:13 [KJV])

Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

(Rev 16:10 [KJV])

And the fifth angel poured out his vial upon the seat of the beast; and his kingdom was full of darkness; and they gnawed their tongues for pain,

Desolate

(Gen 47:19 [KJV])

Wherefore shall we die before thine eyes, both we and our land? buy us and our land for bread, and we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate.

(Exod 23:29 [KJV])

I will not drive them out from before thee in one year; lest the land become desolate, and the beast of the field multiply against thee.

(Lev 26:22 [KJV])

I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your *high* ways shall be desolate.

(Lev 26:33 [KJV])

And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

(Lev 26:34 [KJV])

Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.

(Lev 26:35 [KJV])

As long as it lieth desolate it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

(Lev 26:43 [KJV])

The land also shall be left of them, and shall enjoy her sabbaths, while she lieth desolate without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

(2Sam 13:20 [KJV])

And Absalom her brother said unto her, Hath Amnon thy brother been with thee? but hold now thy peace, my sister: he *is* thy brother; regard not this thing. So Tamar remained desolate in her brother Absalom's house.

(2Chr 36:21 [KJV])

To fulfil the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: *for* as long as she lay desolate she kept sabbath, to fulfil threescore and ten years.

(Job 3:14 [KJV])

With kings and counsellors of the earth, which built desolate places for themselves;

(Job 15:28 [KJV])

And he dwelleth in desolate cities, *and* in houses which no man inhabiteth, which are ready to become heaps.

(Job 15:34 [KJV])

For the congregation of hypocrites *shall be* desolate, and fire shall consume the tabernacles of bribery.

(Job 16:7 [KJV])

But now he hath made me weary: thou hast made desolate all my company.

(Job 30:3 [KJV])

For want and famine *they were* solitary; fleeing into the wilderness in former time desolate and waste.

(Job 38:27 [KJV])

To satisfy the desolate and waste *ground*; and to cause the bud of the tender herb to spring forth?

(Ps 25:16 [KJV])

Turn thee unto me, and have mercy upon me; for I *am* desolate and afflicted.

(Ps 34:21 [KJV])

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

(Ps 34:22 [KJV])

The LORD redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

(Ps 40:15 [KJV])

Let them be desolate for a reward of their shame that say unto me, Aha, aha.

(Ps 69:25 [KJV])

Let their habitation be desolate; *and* let none dwell in their tents.

(Ps 109:10 [KJV])

Let his children be continually vagabonds, and beg: let them seek *their bread* also out of their desolate places.

(Ps 143:4 [KJV])

Therefore is my spirit overwhelmed within me; my heart within me is desolate.

(Isa 1:7 [KJV])

Your country *is* desolate, your cities *are* burned with fire: your land, strangers devour it in your presence, and *it is* desolate, as overthrown by strangers.

(Isa 3:26 [KJV])

And her gates shall lament and mourn; and she *being* desolate shall sit upon the ground.

(Isa 5:9 [KJV])

In mine ears *said* the LORD of hosts, Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

(Isa 6:11 [KJV])

Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

(Isa 7:19 [KJV])

And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and upon all thorns, and upon all bushes.

(Isa 13:9 [KJV])

Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

(Isa 13:22 [KJV])

And the wild beasts of the islands shall cry in their desolate houses, and dragons in *their* pleasant palaces: and her time *is* near to come, and her days shall not be prolonged.

(Isa 15:6 [KJV])

For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.

(Isa 24:6 [KJV])

Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.

(Isa 27:10 [KJV])

Yet the defenced city *shall be* desolate, *and* the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof.

(Isa 49:8 [KJV])

Thus saith the LORD, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

(Isa 49:19 [KJV])

For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

(Isa 49:21 [KJV])

Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where *had* they *been*?

(Isa 54:1 [KJV])

Sing, O barren, thou *that* didst not bear; break forth into singing, and cry aloud, thou *that* didst not travail with child: for more *are* the children of the desolate than the children of the married wife, saith the LORD.

(Isa 54:3 [KJV])

For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the desolate cities to be inhabited.

(Isa 59:10 [KJV])

We grope for the wall like the blind, and we grope as if *we had* no eyes: we stumble at noonday as in the night; *we are* in desolate places as dead *men*.

(Isa 62:4 [KJV])

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

(Jer 2:12 [KJV])

Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD.

(Jer 4:7 [KJV])

The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; *and* thy cities shall be laid waste, without an inhabitant.

(Jer 4:27 [KJV])

For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

(Jer 6:8 [KJV])

Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.

(Jer 7:34 [KJV])

Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

(Jer 9:11 [KJV])

And I will make Jerusalem heaps, *and* a den of dragons; and I will make the cities of Judah desolate, without an inhabitant.

(Jer 10:22 [KJV])

Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, *and* a den of dragons.

(Jer 10:25 [KJV])

Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.

(Jer 12:10 [KJV])

Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

(Jer 12:11 [KJV])

They have made it desolate, *and being* desolate it mourneth unto me; the whole land is made desolate, because no man layeth *it* to heart.

(Jer 18:16 [KJV])

To make their land desolate, *and* a perpetual hissing; every one that passeth thereby shall be astonished, and wag his head.

(Jer 19:8 [KJV])

And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because

of all the plagues thereof.

(Jer 25:38 [KJV])

He hath forsaken his covert, as the lion: for their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.

(Jer 26:9 [KJV])

Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city shall be desolate without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.

(Jer 32:43 [KJV])

And fields shall be bought in this land, whereof ye say, *It is* desolate without man or beast; it is given into the hand of the Chaldeans.

(Jer 33:10 [KJV])

Thus saith the LORD; Again there shall be heard in this place, which ye say *shall be* desolate without man and without beast, *even* in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

(Jer 33:12 [KJV])

Thus saith the LORD of hosts; Again in this place, which is desolate without man and without beast, and in all the cities

thereof, shall be an habitation of shepherds causing *their* flocks to lie down.

(Jer 44:6 [KJV])

Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted *and* desolate, as at this day.

(Jer 46:19 [KJV])

O thou daughter dwelling in Egypt, furnish thyself to go into captivity: for Noph shall be waste and desolate without an inhabitant.

(Jer 48:9 [KJV])

Give wings unto Moab, that it may flee and get away: for the cities thereof shall be desolate, without any to dwell therein.

(Jer 48:34 [KJV])

From the cry of Heshbon *even* unto Elealeh, *and even* unto Jahaz, have they uttered their voice, from Zoar *even* unto Horonaim, *as* an heifer of three years old: for the waters also of Nimrim shall be desolate.

(Jer 49:2 [KJV])

Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her

daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the LORD.

(Jer 49:20 [KJV])

Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them.

(Jer 50:3 [KJV])

For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

(Jer 50:13 [KJV])

Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

(Jer 50:45 [KJV])

Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make *their* habitation desolate with them.

(Jer 51:26 [KJV])

And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be desolate for ever, saith the LORD.

(Jer 51:62 [KJV])

Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever.

(Lam 1:4 [KJV])

The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she *is* in bitterness.

(Lam 1:13 [KJV])

From above hath he sent fire into my bones, and it prevaleth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate *and* faint all the day.

(Lam 1:16 [KJV])

For these *things* I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

(Lam 3:11 [KJV])

He hath turned aside my ways, and pulled me in pieces: he hath made me desolate.

(Lam 4:5 [KJV])

They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.

(Lam 5:18 [KJV])

Because of the mountain of Zion, which is desolate, the foxes walk upon it.

(Ezek 6:4 [KJV])

And your altars shall be desolate, and your images shall be broken: and I will cast down your slain *men* before your idols.

(Ezek 6:6 [KJV])

In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

(Ezek 6:14 [KJV])

So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I *am* the LORD.

(Ezek 12:19 [KJV])

And say unto the people of the land, Thus saith the Lord GOD of the inhabitants of Jerusalem, *and* of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein.

(Ezek 12:20 [KJV])

And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I *am* the LORD.

(Ezek 14:15 [KJV])

If I cause noisome beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

(Ezek 14:16 [KJV])

Though these three men *were* in it, *as* I live, saith the Lord GOD, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be desolate.

(Ezek 15:8 [KJV])

And I will make the land desolate, because they have committed a trespass, saith the Lord GOD.

(Ezek 19:7 [KJV])

And he knew their desolate palaces, and he laid waste their cities; and the land was desolate, and the fulness thereof, by

the noise of his roaring.

(Ezek 20:26 [KJV])

And I polluted them in their own gifts, in that they caused to pass through *the fire* all that openeth the womb, that I might make them desolate, to the end that they might know that I *am* the LORD.

(Ezek 25:3 [KJV])

And say unto the Ammonites, Hear the word of the Lord GOD; Thus saith the Lord GOD; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when it was desolate; and against the house of Judah, when they went into captivity;

(Ezek 25:13 [KJV])

Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

(Ezek 26:19 [KJV])

For thus saith the Lord GOD; When I shall make thee a desolate city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

(Ezek 26:20 [KJV])

When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, in places desolate of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

(Ezek 29:9 [KJV])

And the land of Egypt shall be desolate and waste; and they shall know that I *am* the LORD: because he hath said, The river *is* mine, and I have made *it*.

(Ezek 29:10 [KJV])

Behold, therefore I *am* against thee, and against thy rivers, and I will make the land of Egypt utterly waste *and* desolate, from the tower of Syene even unto the border of Ethiopia.

(Ezek 29:12 [KJV])

And I will make the land of Egypt desolate in the midst of the countries *that are* desolate, and her cities among the cities *that are* laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

(Ezek 30:7 [KJV])

And they shall be desolate in the midst of the countries *that are* desolate, and her cities shall be in the midst of the cities *that are* wasted.

(Ezek 30:14 [KJV])

And I will make Pathros desolate, and will set fire in Zoan, and will execute judgments in No.

(Ezek 32:15 [KJV])

When I shall make the land of Egypt desolate, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I *am* the LORD.

(Ezek 33:28 [KJV])

For I will lay the land most desolate, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

(Ezek 33:29 [KJV])

Then shall they know that I *am* the LORD, when I have laid the land most desolate because of all their abominations which they have committed.

(Ezek 35:3 [KJV])

And say unto it, Thus saith the Lord GOD; Behold, O mount Seir, I *am* against thee, and I will stretch out mine hand against thee, and I will make thee most desolate.

(Ezek 35:4 [KJV])

I will lay thy cities waste, and thou shalt be desolate, and thou shalt know that I *am* the LORD.

(Ezek 35:7 [KJV])

Thus will I make mount Seir most desolate, and cut off from it him that passeth out and him that returneth.

(Ezek 35:12 [KJV])

And thou shalt know that I *am* the LORD, *and that* I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume.

(Ezek 35:14 [KJV])

Thus saith the Lord GOD; When the whole earth rejoiceth, I will make thee desolate.

(Ezek 35:15 [KJV])

As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, *even* all of it: and they shall know that I *am* the LORD.

(Ezek 36:3 [KJV])

Therefore prophesy and say, Thus saith the Lord GOD; Because they have made *you* desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and *are* an infamy of the people:

(Ezek 36:4 [KJV])

Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that *are* round about;

(Ezek 36:34 [KJV])

And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by.

(Ezek 36:35 [KJV])

And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities *are become* fenced, *and* are inhabited.

(Ezek 36:36 [KJV])

Then the heathen that are left round about you shall know that I the LORD build the ruined *places, and* plant that that was desolate: I the LORD have spoken *it*, and I will do *it*.

(Ezek 38:12 [KJV])

To take a spoil, and to take a prey; to turn thine hand upon the desolate places *that are now* inhabited, and upon the people *that are* gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

(Dan 9:17 [KJV])

Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake.

(Dan 9:27 [KJV])

And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make *it* desolate, even until the consummation, and that determined shall be poured upon the desolate.

(Dan 11:31 [KJV])

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily *sacrifice*, and they shall place the abomination that maketh desolate.

(Dan 12:11 [KJV])

And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days.

(Hos 5:9 [KJV])

Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

(Hos 13:16 [KJV])

Samaria shall become desolate; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

(Joel 1:17 [KJV])

The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered.

(Joel 1:18 [KJV])

How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

(Joel 2:3 [KJV])

A fire devoureth before them; and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.

(Joel 2:20 [KJV])

But I will remove far off from you the northern *army*, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

(Joel 3:19 [KJV])

Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land.

(Amos 7:9 [KJV])

And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

(Mic 1:7 [KJV])

And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered *it* of the hire of an harlot, and they shall return to the hire of an harlot.

(Mic 6:13 [KJV])

Therefore also will I make *thee* sick in smiting thee, in making *thee* desolate because of thy sins.

(Mic 7:13 [KJV])

Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings.

(Zeph 3:6 [KJV])

I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

(Zech 7:14 [KJV])

But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

(Mal 1:4 [KJV])

Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.

(Matt 23:38 [KJV])

Behold, your house is left unto you desolate.

(Luke 13:35 [KJV])

Behold, your house is left unto you desolate: and verily I say unto you, Ye shall not see me, until *the time* come when ye shall say, **Blessed is he that cometh in the name of the Lord.**

(Acts 1:20 [KJV])

For it is written in the book of Psalms, **Let his habitation be desolate, and let no man dwell therein: and his bishoprick let another take.**

(Gal 4:27 [KJV])

For it is written, **Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.**

(1Tim 5:5 [KJV])

Now she that is a widow indeed, and desolate, trusteth in God, and continueth in supplications and prayers night and day.

(Rev 17:16 [KJV])

And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

(Rev 18:19 [KJV])

And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Torment

(Matt 8:29 [KJV])

And, behold, they cried out, saying, What have we to do with thee, Jesus, thou Son of God? art thou come hither to torment us before the time?

(Mark 5:7 [KJV])

And cried with a loud voice, and said, What have I to do with thee, Jesus, *thou* Son of the most high God? I adjure thee by God, that thou torment me not.

(Luke 8:28 [KJV])

When he saw Jesus, he cried out, and fell down before him, and with a loud voice said, What have I to do with thee, Jesus, *thou* Son of God most high? I beseech thee, torment me not.

(Luke 16:28 [KJV])

For I have five brethren; that he may testify unto them, lest they also come into this place of torment.

(1John 4:18 [KJV])

There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love.

(Rev 9:5 [KJV])

And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man.

(Rev 14:11 [KJV])

And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.

(Rev 18:7 [KJV])

How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow.

(Rev 18:10 [KJV])

Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come.

(Rev 18:15 [KJV])

The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing,

Evil

(Gen 2:9 [KJV])

And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

(Gen 2:17 [KJV])

But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

(Gen 3:5 [KJV])

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

(Gen 3:22 [KJV])

And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

(Gen 6:5 [KJV])

And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually.

(Gen 8:21 [KJV])

And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more every thing living, as I have done.

(Gen 19:19 [KJV])

Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

(Gen 37:2 [KJV])

These *are* the generations of Jacob. Joseph, *being* seventeen years old, was feeding the flock with his brethren; and the lad *was* with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their evil report.

(Gen 37:20 [KJV])

Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.

(Gen 37:33 [KJV])

And he knew it, and said, *It is* my son's coat; an evil beast hath devoured him; Joseph is without doubt rent in pieces.

(Gen 44:4 [KJV])

And when they were gone out of the city, *and* not *yet* far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded evil for good?

(Gen 44:5 [KJV])

Is not this *it* in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

(Gen 44:34 [KJV])

For how shall I go up to my father, and the lad *be* not with me? lest peradventure I see the evil that shall come on my father.

(Gen 47:9 [KJV])

And Jacob said unto Pharaoh, The days of the years of my pilgrimage *are* an hundred and thirty years: few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

(Gen 48:16 [KJV])

The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

(Gen 50:15 [KJV])

And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all the evil which we did unto him.

(Gen 50:17 [KJV])

So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee evil: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

(Gen 50:20 [KJV])

But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

(Exod 5:19 [KJV])

And the officers of the children of Israel did see *that* they *were* in evil *case*, after it was said, Ye shall not minish *ought* from your bricks of your daily task.

(Exod 5:22 [KJV])

And Moses returned unto the LORD, and said, Lord, wherefore hast thou *so* evil entreated this people? why *is* it *that* thou hast sent me?

(Exod 5:23 [KJV])

For since I came to Pharaoh to speak in thy name, he hath done evil to this people; neither hast thou delivered thy people at all.

(Exod 10:10 [KJV])

And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look *to it*; for evil *is* before you.

(Exod 23:2 [KJV])

Thou shalt not follow a multitude to *do* evil; neither shalt thou speak in a cause to decline after many to wrest *judgment*:

(Exod 32:12 [KJV])

Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

(Exod 32:14 [KJV])

And the LORD repented of the evil which he thought to do unto his people.

(Exod 33:4 [KJV])

And when the people heard these evil tidings, they mourned: and no man did put on him his ornaments.

(Lev 5:4 [KJV])

Or if a soul swear, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall pronounce with an oath, and it be hid from him; when he knoweth *of it*, then he shall be guilty in one of these.

(Lev 26:6 [KJV])

And I will give peace in the land, and ye shall lie down, and none shall make *you* afraid: and I will rid evil beasts out of the land, neither shall the sword go through your land.

(Num 13:32 [KJV])

And they brought up an evil report of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, *is* a land that eateth up the inhabitants thereof; and all the people that we saw in it *are* men of a great stature.

(Num 14:27 [KJV])

How long *shall I bear with* this evil congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

(Num 14:35 [KJV])

I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

(Num 14:37 [KJV])

Even those men that did bring up the evil report upon the land, died by the plague before the LORD.

(Num 20:5 [KJV])

And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it *is* no place of seed, or of figs, or of vines, or of pomegranates; neither *is* there any water to drink.

(Num 32:13 [KJV])

And the LORD'S anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

(Deut 1:35 [KJV])

Surely there shall not one of these men of this evil generation see that good land, which I sware to give unto your fathers,

(Deut 1:39 [KJV])

Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they shall possess it.

(Deut 4:25 [KJV])

When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt *yourselves*, and make a graven image, *or* the likeness of any *thing*, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

(Deut 7:15 [KJV])

And the LORD will take away from thee all sickness, and will put none of the evil diseases of Egypt, which thou knowest, upon thee; but will lay them upon all *them* that hate thee.

(Deut 13:5 [KJV])

And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

(Deut 15:9 [KJV])

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

(Deut 17:7 [KJV])

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

(Deut 17:12 [KJV])

And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

(Deut 19:19 [KJV])

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

(Deut 19:20 [KJV])

And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

(Deut 21:21 [KJV])

And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

(Deut 22:14 [KJV])

And give occasions of speech against her, and bring up an evil name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

(Deut 22:19 [KJV])

And they shall amerce him in an hundred *shekels* of silver, and give *them* unto the father of the damsel, because he hath brought up an evil name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

(Deut 22:21 [KJV])

Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

(Deut 22:22 [KJV])

If a man be found lying with a woman married to an husband, then they shall both of them die, *both* the man that lay with the woman, and the woman: so shalt thou put away evil from Israel.

(Deut 22:24 [KJV])

Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, *being* in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

(Deut 24:7 [KJV])

If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

(Deut 26:6 [KJV])

And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:

(Deut 28:54 [KJV])

So that the man *that is* tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

(Deut 28:56 [KJV])

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

(Deut 29:21 [KJV])

And the LORD shall separate him unto evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

(Deut 30:15 [KJV])

See, I have set before thee this day life and good, and death and evil;

(Deut 31:29 [KJV])

For I know that after my death ye will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

(Josh 23:15 [KJV])

Therefore it shall come to pass, *that* as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he have destroyed you from off this good land which the LORD your God hath given you.

(Josh 24:15 [KJV])

And if it seem evil unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that *were* on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

(Judg 2:11 [KJV])

And the children of Israel did evil in the sight of the LORD, and served Baalim:

(Judg 2:15 [KJV])

Whithersoever they went out, the hand of the LORD was against them for evil, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

(Judg 3:7 [KJV])

And the children of Israel did evil in the sight of the LORD, and forgat the LORD their God, and served Baalim and the groves.

(Judg 3:12 [KJV])

And the children of Israel did evil again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done evil in the sight of the LORD.

(Judg 4:1 [KJV])

And the children of Israel again did evil in the sight of the LORD, when Ehud was dead.

(Judg 6:1 [KJV])

And the children of Israel did evil in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

(Judg 9:23 [KJV])

Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

(Judg 9:57 [KJV])

And all the evil of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

(Judg 10:6 [KJV])

And the children of Israel did evil again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

(Judg 13:1 [KJV])

And the children of Israel did evil again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

(Judg 20:13 [KJV])

Now therefore deliver *us* the men, the children of Belial, which *are* in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

(Judg 20:34 [KJV])

And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that evil *was* near them.

(Judg 20:41 [KJV])

And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that evil was come upon them.

(1Sam 2:23 [KJV])

And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

(1Sam 6:9 [KJV])

And see, if it goeth up by the way of his own coast to Bethshemesh, *then* he hath done us this great evil: but if not, then we shall know that *it is* not his hand *that* smote us: it *was* a chance *that* happened to us.

(1Sam 12:19 [KJV])

And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins *this* evil, to ask us a king.

(1Sam 15:19 [KJV])

Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst evil in the sight of the LORD?

(1Sam 16:14 [KJV])

But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

(1Sam 16:15 [KJV])

And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

(1Sam 16:16 [KJV])

Let our lord now command thy servants, *which are* before thee, to seek out a man, *who is* a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

(1Sam 16:23 [KJV])

And it came to pass, when the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

(1Sam 18:10 [KJV])

And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and *there was* a javelin in Saul's hand.

(1Sam 19:9 [KJV])

And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played

with *his* hand.

(1Sam 20:7 [KJV])

If he say thus, *It is* well; thy servant shall have peace: but if he be very wroth, *then* be sure that evil is determined by him.

(1Sam 20:9 [KJV])

And Jonathan said, Far be it from thee: for if I knew certainly that evil were determined by my father to come upon thee, then would not I tell it thee?

(1Sam 20:13 [KJV])

The LORD do so and much more to Jonathan: but if it please my father *to do* thee evil, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

(1Sam 24:11 [KJV])

Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe, and killed thee not, know thou and see that *there is* neither evil nor transgression in mine hand, and I have not sinned against thee; yet thou hunttest my soul to take it.

(1Sam 24:17 [KJV])

And he said to David, Thou *art* more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil.

(1Sam 25:3 [KJV])

Now the name of the man *was* Nabal; and the name of his wife Abigail: and *she was* a woman of good understanding, and of a beautiful countenance: but the man *was* churlish and evil in his doings; and he *was* of the house of Caleb.

(1Sam 25:17 [KJV])

Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he *is such* a son of Belial, that *a man* cannot speak to him.

(1Sam 25:21 [KJV])

Now David had said, Surely in vain have I kept all that this *fellow* hath in the wilderness, so that nothing was missed of all that *pertained* unto him: and he hath requited me evil for good.

(1Sam 25:26 [KJV])

Now therefore, my lord, *as* the LORD liveth, and *as* thy soul liveth, seeing the LORD hath withholden thee from coming to *shed* blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal.

(1Sam 25:28 [KJV])

I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my

lord fighteth the battles of the LORD, and evil hath not been found in thee *all* thy days.

(1Sam 25:39 [KJV])

And when David heard that Nabal was dead, he said, Blessed *be* the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife.

(1Sam 26:18 [KJV])

And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what evil *is* in mine hand?

(1Sam 29:6 [KJV])

Then Achish called David, and said unto him, Surely, *as* the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host *is* good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

(2Sam 3:39 [KJV])

And I *am* this day weak, though anointed king; and these men the sons of Zeruiah *be* too hard for me: the LORD shall reward the doer of evil according to his wickedness.

(2Sam 12:9 [KJV])

Wherefore hast thou despised the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife *to be* thy wife, and hast slain him with the sword of the children of Ammon.

(2Sam 12:11 [KJV])

Thus saith the LORD, Behold, I will raise up evil against thee out of thine own house, and I will take thy wives before thine eyes, and give *them* unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

(2Sam 13:16 [KJV])

And she said unto him, *There is* no cause: this evil in sending me away *is* greater than the other that thou didst unto me. But he would not hearken unto her.

(2Sam 15:14 [KJV])

And David said unto all his servants that *were* with him at Jerusalem, Arise, and let us flee; for we shall not *else* escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil upon us, and smite the city with the edge of the sword.

(2Sam 17:14 [KJV])

And Absalom and all the men of Israel said, The counsel of Hushai the Archite *is* better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring evil upon Absalom.

(2Sam 19:7 [KJV])

Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and that will be worse unto thee than all the evil that befell thee from thy youth until now.

(2Sam 19:35 [KJV])

I *am* this day fourscore years old: *and* can I discern between good and evil? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

(2Sam 24:16 [KJV])

And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

(1Kgs 5:4 [KJV])

But now the LORD my God hath given me rest on every side, *so that there is* neither adversary nor evil occurrent.

(1Kgs 9:9 [KJV])

And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of

Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

(1Kgs 11:6 [KJV])

And Solomon did evil in the sight of the LORD, and went not fully after the LORD, as *did* David his father.

(1Kgs 13:33 [KJV])

After this thing Jeroboam returned not from his evil way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became *one* of the priests of the high places.

(1Kgs 14:9 [KJV])

But hast done evil above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

(1Kgs 14:10 [KJV])

Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, *and* him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

(1Kgs 14:22 [KJV])

And Judah did evil in the sight of the LORD, and they provoked him to jealousy with their sins which they had

committed, above all that their fathers had done.

(1Kgs 15:26 [KJV])

And he did evil in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

(1Kgs 15:34 [KJV])

And he did evil in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

(1Kgs 16:7 [KJV])

And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all the evil that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

(1Kgs 16:19 [KJV])

For his sins which he sinned in doing evil in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

(1Kgs 16:25 [KJV])

But Omri wrought evil in the eyes of the LORD, and did worse than all that *were* before him.

(1Kgs 16:30 [KJV])

And Ahab the son of Omri did evil in the sight of the LORD above all that *were* before him.

(1Kgs 17:20 [KJV])

And he cried unto the LORD, and said, O LORD my God, hast thou also brought evil upon the widow with whom I sojourn, by slaying her son?

(1Kgs 21:20 [KJV])

And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found *thee*: because thou hast sold thyself to work evil in the sight of the LORD.

(1Kgs 21:21 [KJV])

Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

(1Kgs 21:29 [KJV])

Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring the evil in his days: *but* in his son's days will I bring the evil upon his house.

(1Kgs 22:8 [KJV])

And the king of Israel said unto Jehoshaphat, *There is* yet one man, Micaiah the son of Imlah, by whom we may enquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but evil. And Jehoshaphat said, Let not the king say so.

(1Kgs 22:18 [KJV])

And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but evil?

(1Kgs 22:23 [KJV])

Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

(1Kgs 22:52 [KJV])

And he did evil in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

(2Kgs 3:2 [KJV])

And he wrought evil in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

(2Kgs 6:33 [KJV])

And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this evil *is* of the

LORD; what should I wait for the LORD any longer?

(2Kgs 8:12 [KJV])

And Hazael said, Why weepeth my lord? And he answered, Because I know the evil that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

(2Kgs 8:18 [KJV])

And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did evil in the sight of the LORD.

(2Kgs 8:27 [KJV])

And he walked in the way of the house of Ahab, and did evil in the sight of the LORD, as *did* the house of Ahab: for he *was* the son in law of the house of Ahab.

(2Kgs 13:2 [KJV])

And he did *that which was* evil in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

(2Kgs 13:11 [KJV])

And he did *that which was* evil in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: *but* he walked therein.

(2Kgs 14:24 [KJV])

And he did *that which was* evil in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

(2Kgs 15:9 [KJV])

And he did *that which was* evil in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

(2Kgs 15:18 [KJV])

And he did *that which was* evil in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

(2Kgs 15:24 [KJV])

And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

(2Kgs 15:28 [KJV])

And he did *that which was* evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

(2Kgs 17:2 [KJV])

And he did *that which was* evil in the sight of the LORD, but not as the kings of Israel that were before him.

(2Kgs 17:13 [KJV])

Yet the LORD testified against Israel, and against Judah, by all the prophets, *and by* all the seers, saying, Turn ye from your evil ways, and keep my commandments *and* my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

(2Kgs 17:17 [KJV])

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do evil in the sight of the LORD, to provoke him to anger.

(2Kgs 21:2 [KJV])

And he did *that which was* evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

(2Kgs 21:9 [KJV])

But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.

(2Kgs 21:12 [KJV])

Therefore thus saith the LORD God of Israel, Behold, I *am* bringing *such* evil upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

(2Kgs 21:15 [KJV])

Because they have done *that which was* evil in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day.

(2Kgs 21:16 [KJV])

Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing *that which was* evil in the sight of the LORD.

(2Kgs 21:20 [KJV])

And he did *that which was* evil in the sight of the LORD, as his father Manasseh did.

(2Kgs 22:16 [KJV])

Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the words of the book which the king of Judah hath read:

(2Kgs 22:20 [KJV])

Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

(2Kgs 23:32 [KJV])

And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

(2Kgs 23:37 [KJV])

And he did *that which was* evil in the sight of the LORD, according to all that his fathers had done.

(2Kgs 24:9 [KJV])

And he did *that which was* evil in the sight of the LORD, according to all that his father had done.

(2Kgs 24:19 [KJV])

And he did *that which was* evil in the sight of the LORD, according to all that Jehoiakim had done.

(1Chr 2:3 [KJV])

The sons of Judah; Er, and Onan, and Shelah: *which* three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, was evil in the sight of the LORD; and he slew him.

(1Chr 4:10 [KJV])

And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep

me from evil, that it may not grieve me! And God granted him that which he requested.

(1Chr 7:23 [KJV])

And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went evil with his house.

(1Chr 21:15 [KJV])

And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of the evil, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

(1Chr 21:17 [KJV])

And David said unto God, *Is it not I that* commanded the people to be numbered? even I it is that have sinned and done evil indeed; but *as for* these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

(2Chr 7:22 [KJV])

And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

(2Chr 12:14 [KJV])

And he did evil, because he prepared not his heart to seek the LORD.

(2Chr 18:7 [KJV])

And the king of Israel said unto Jehoshaphat, *There is* yet one man, by whom we may enquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same *is* Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

(2Chr 18:17 [KJV])

And the king of Israel said to Jehoshaphat, Did I not tell thee *that* he would not prophesy good unto me, but evil?

(2Chr 18:22 [KJV])

Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken evil against thee.

(2Chr 20:9 [KJV])

If, *when* evil cometh upon us, *as* the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name *is* in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

(2Chr 21:6 [KJV])

And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought *that which was* evil in the eyes of the LORD.

(2Chr 22:4 [KJV])

Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

(2Chr 29:6 [KJV])

For our fathers have trespassed, and done *that which was* evil in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned *their* backs.

(2Chr 33:2 [KJV])

But did *that which was* evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

(2Chr 33:6 [KJV])

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much evil in the sight of the LORD, to provoke him to anger.

(2Chr 33:22 [KJV])

But he did *that which was* evil in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

(2Chr 34:24 [KJV])

Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, *even* all the curses that are written in the book which they have read before the king of Judah:

(2Chr 34:28 [KJV])

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all the evil that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

(2Chr 36:5 [KJV])

Jehoiakim *was* twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did *that which was* evil in the sight of the LORD his God.

(2Chr 36:9 [KJV])

Jehoiachin *was* eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did *that which was* evil in the sight of the LORD.

(2Chr 36:12 [KJV])

And he did *that which was* evil in the sight of the LORD his God, *and* humbled not himself before Jeremiah the prophet *speaking* from the mouth of the LORD.

(Ezra 9:13 [KJV])

And after all that is come upon us for our evil deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities *deserve*, and hast given us *such* deliverance as this;

(Neh 6:13 [KJV])

Therefore *was* he hired, that I should be afraid, and do so, and sin, and *that* they might have *matter* for an evil report, that they might reproach me.

(Neh 9:28 [KJV])

But after they had rest, they did evil again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest *them* from heaven; and many times didst thou deliver them according to thy mercies;

(Neh 13:7 [KJV])

And I came to Jerusalem, and understood of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

(Neh 13:17 [KJV])

Then I contended with the nobles of Judah, and said unto them, What evil thing *is* this that ye do, and profane the sabbath day?

(Neh 13:18 [KJV])

Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

(Neh 13:27 [KJV])

Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying strange wives?

(Esth 7:7 [KJV])

And the king arising from the banquet of wine in his wrath *went* into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.

(Esth 8:6 [KJV])

For how can I endure to see the evil that shall come unto my people? or how can I endure to see the destruction of my kindred?

(Job 1:1 [KJV])

There was a man in the land of Uz, whose name *was* Job; and that man was perfect and upright, and one that feared God, and eschewed evil.

(Job 1:8 [KJV])

And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

(Job 2:3 [KJV])

And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

(Job 2:10 [KJV])

But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive evil? In all this did not Job sin with his lips.

(Job 2:11 [KJV])

Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

(Job 5:19 [KJV])

He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

(Job 8:20 [KJV])

Behold, God will not cast away a perfect *man*, neither will he help the evil doers:

(Job 24:21 [KJV])

He evil entreateth the barren *that* beareth not: and doeth not good to the widow.

(Job 28:28 [KJV])

And unto man he said, Behold, the fear of the Lord, that *is* wisdom; and to depart from evil *is* understanding.

(Job 30:26 [KJV])

When I looked for good, then evil came *unto me*: and when I waited for light, there came darkness.

(Job 31:29 [KJV])

If I rejoiced at the destruction of him that hated me, or lifted up myself when evil found him:

(Job 35:12 [KJV])

There they cry, but none giveth answer, because of the pride of evil men.

(Job 42:11 [KJV])

Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all the evil that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

(Ps 5:4 [KJV])

For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

(Ps 7:4 [KJV])

If I have rewarded evil unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

(Ps 10:15 [KJV])

Break thou the arm of the wicked and the evil *man*: seek out his wickedness *till* thou find none.

(Ps 15:3 [KJV])

He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a reproach against his neighbour.

(Ps 21:11 [KJV])

For they intended evil against thee: they imagined a mischievous device, *which* they are not able *to perform*.

(Ps 23:4 [KJV])

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

(Ps 26:5 [KJV])

I have hated the congregation of evil doers; and will not sit with the wicked.

(Ps 34:13 [KJV])

Keep thy tongue from evil, and thy lips from speaking guile.

(Ps 34:14 [KJV])

Depart from evil, and do good; seek peace, and pursue it.

(Ps 34:16 [KJV])

The face of the LORD *is* against them that do evil, to cut off the remembrance of them from the earth.

(Ps 34:21 [KJV])

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

(Ps 35:12 [KJV])

They rewarded me evil for good *to* the spoiling of my soul.

(Ps 36:4 [KJV])

He deviseth mischief upon his bed; he setteth himself in a way *that is* not good; he abhorreth not evil.

(Ps 37:8 [KJV])

Cease from anger, and forsake wrath: fret not thyself in any wise to do evil.

(Ps 37:19 [KJV])

They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied.

(Ps 37:27 [KJV])

Depart from evil, and do good; and dwell for evermore.

(Ps 38:20 [KJV])

They also that render evil for good are mine adversaries; because I follow *the thing that* good *is*.

(Ps 40:14 [KJV])

Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

(Ps 41:5 [KJV])

Mine enemies speak evil of me, When shall he die, and his name perish?

(Ps 41:8 [KJV])

An evil disease, *say they*, cleaveth fast unto him: and *now* that he lieth he shall rise up no more.

(Ps 49:5 [KJV])

Wherefore should I fear in the days of evil, *when* the iniquity of my heels shall compass me about?

(Ps 50:19 [KJV])

Thou givest thy mouth to evil, and thy tongue frameth deceit.

(Ps 51:4 [KJV])

Against thee, thee only, have I sinned, and done *this* evil in thy sight: that thou mightest be justified when thou speakest, *and* be clear when thou judgest.

(Ps 52:3 [KJV])

Thou lovest evil more than good; *and* lying rather than to speak righteousness. Selah.

(Ps 54:5 [KJV])

He shall reward evil unto mine enemies: cut them off in thy truth.

(Ps 56:5 [KJV])

Every day they wrest my words: all their thoughts *are* against me for evil.

(Ps 64:5 [KJV])

They encourage themselves *in* an evil matter: they commune of laying snares privily; they say, Who shall see them?

(Ps 78:49 [KJV])

He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels *among them*.

(Ps 90:15 [KJV])

Make us glad according to the days *wherein* thou hast afflicted us, *and* the years *wherein* we have seen evil.

(Ps 91:10 [KJV])

There shall no evil befall thee, neither shall any plague come nigh thy dwelling.

(Ps 97:10 [KJV])

Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

(Ps 109:5 [KJV])

And they have rewarded me evil for good, and hatred for my love.

(Ps 109:20 [KJV])

Let this be the reward of mine adversaries from the LORD, and of them that speak evil against my soul.

(Ps 112:7 [KJV])

He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD.

(Ps 119:101 [KJV])

I have refrained my feet from every evil way, that I might keep thy word.

(Ps 121:7 [KJV])

The LORD shall preserve thee from all evil: he shall preserve thy soul.

(Ps 140:1 [KJV])

To the chief Musician, A Psalm of David. Deliver me, O LORD, from the evil man: preserve me from the violent man;

(Ps 140:11 [KJV])

Let not an evil speaker be established in the earth: evil shall hunt the violent man to overthrow *him*.

(Ps 141:4 [KJV])

Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

(Prov 1:16 [KJV])

For their feet run to evil, and make haste to shed blood.

(Prov 1:33 [KJV])

But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

(Prov 2:12 [KJV])

To deliver thee from the way of the evil *man*, from the man that speaketh foward things;

(Prov 2:14 [KJV])

Who rejoice to do evil, *and* delight in the frowardness of the wicked;

(Prov 3:7 [KJV])

Be not wise in thine own eyes: fear the LORD, and depart from evil.

(Prov 3:29 [KJV])

Devise not evil against thy neighbour, seeing he dwelleth securely by thee.

(Prov 4:14 [KJV])

Enter not into the path of the wicked, and go not in the way of evil *men*.

(Prov 4:27 [KJV])

Turn not to the right hand nor to the left: remove thy foot from evil.

(Prov 5:14 [KJV])

I was almost in all evil in the midst of the congregation and assembly.

(Prov 6:24 [KJV])

To keep thee from the evil woman, from the flattery of the tongue of a strange woman.

(Prov 8:13 [KJV])

The fear of the LORD *is* to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

(Prov 11:19 [KJV])

As righteousness *tendeth* to life: so he that pursueth evil *pursueth it* to his own death.

(Prov 12:12 [KJV])

The wicked desireth the net of evil *men*: but the root of the righteous yieldeth *fruit*.

(Prov 12:20 [KJV])

Deceit *is* in the heart of them that imagine evil: but to the counsellors of peace *is* joy.

(Prov 12:21 [KJV])

There shall no evil happen to the just: but the wicked shall be filled with mischief.

(Prov 13:19 [KJV])

The desire accomplished is sweet to the soul: but *it is* abomination to fools to depart from evil.

(Prov 13:21 [KJV])

Evil pursueth sinners: but to the righteous good shall be repayed.

(Prov 14:16 [KJV])

A wise *man* feareth, and departeth from evil: but the fool rageth, and is confident.

(Prov 14:19 [KJV])

The evil bow before the good; and the wicked at the gates of the righteous.

(Prov 14:22 [KJV])

Do they not err that devise evil? but mercy and truth *shall be* to them that devise good.

(Prov 15:3 [KJV])

The eyes of the LORD *are* in every place, beholding the evil and the good.

(Prov 15:15 [KJV])

All the days of the afflicted *are* evil: but he that is of a merry heart *hath* a continual feast.

(Prov 15:28 [KJV])

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

(Prov 16:4 [KJV])

The LORD hath made all *things* for himself: yea, even the wicked for the day of evil.

(Prov 16:6 [KJV])

By mercy and truth iniquity is purged: and by the fear of the LORD *men* depart from evil.

(Prov 16:17 [KJV])

The highway of the upright *is* to depart from evil: he that keepeth his way preserveth his soul.

(Prov 16:27 [KJV])

An ungodly man diggeth up evil: and in his lips *there is* as a burning fire.

(Prov 16:30 [KJV])

He shutteth his eyes to devise foward things: moving his lips he bringeth evil to pass.

(Prov 17:11 [KJV])

An evil *man* seeketh only rebellion: therefore a cruel messenger shall be sent against him.

(Prov 17:13 [KJV])

Whoso rewardeth evil for good, evil shall not depart from his house.

(Prov 19:23 [KJV])

The fear of the LORD *tendeth* to life: and *he that hath it* shall abide satisfied; he shall not be visited with evil.

(Prov 20:8 [KJV])

A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

(Prov 20:22 [KJV])

Say not thou, I will recompense evil; *but* wait on the LORD, and he shall save thee.

(Prov 20:30 [KJV])

The blueness of a wound cleanseth away evil: so *do* stripes the inward parts of the belly.

(Prov 21:10 [KJV])

The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

(Prov 22:3 [KJV])

A prudent *man* foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

(Prov 23:6 [KJV])

Eat thou not the bread of *him that hath* an evil eye, neither desire thou his dainty meats:

(Prov 24:1 [KJV])

Be not thou envious against evil men, neither desire to be with them.

(Prov 24:8 [KJV])

He that deviseth to do evil shall be called a mischievous person.

(Prov 24:19 [KJV])

Fret not thyself because of evil *men*, neither be thou envious at the wicked;

(Prov 24:20 [KJV])

For there shall be no reward to the evil *man*; the candle of the wicked shall be put out.

(Prov 27:12 [KJV])

A prudent *man* foreseeth the evil, *and* hideth himself; *but* the simple pass on, *and* are punished.

(Prov 28:5 [KJV])

Evil men understand not judgment: but they that seek the LORD understand all *things*.

(Prov 28:10 [KJV])

Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good *things* in possession.

(Prov 28:22 [KJV])

He that hasteth to be rich *hath* an evil eye, and considereth not that poverty shall come upon him.

(Prov 29:6 [KJV])

In the transgression of an evil man *there is* a snare: but the righteous doth sing and rejoice.

(Prov 30:32 [KJV])

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, *lay* thine hand upon thy mouth.

(Prov 31:12 [KJV])

She will do him good and not evil all the days of her life.

(Eccl 2:21 [KJV])

For there is a man whose labour *is* in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it *for* his portion. This also *is* vanity and a great evil.

(Eccl 4:3 [KJV])

Yea, better *is he* than both they, which hath not yet been, who hath not seen the evil work that is done under the sun.

(Eccl 5:1 [KJV])

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do evil.

(Eccl 5:13 [KJV])

There is a sore evil *which I have seen under the sun, namely,* riches kept for the owners thereof to their hurt.

(Eccl 5:14 [KJV])

But those riches perish by evil travail: and he begetteth a son, and *there is* nothing in his hand.

(Eccl 5:16 [KJV])

And this also *is* a sore evil, *that* in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

(Eccl 6:1 [KJV])

There is an evil which I have seen under the sun, and it *is* common among men:

(Eccl 6:2 [KJV])

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he

desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this *is* vanity, and it *is* an evil disease.

(Eccl 8:3 [KJV])

Be not hasty to go out of his sight: stand not in an evil thing; for he doeth whatsoever pleaseth him.

(Eccl 8:5 [KJV])

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment.

(Eccl 8:11 [KJV])

Because sentence against an evil work is not executed speedily, therefore the heart of the sons of men is fully set in them to do evil.

(Eccl 8:12 [KJV])

Though a sinner do evil an hundred times, and his *days* be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

(Eccl 9:3 [KJV])

This *is* an evil among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of evil, and madness *is* in their heart while they live, and after that *they go* to the dead.

(Eccl 9:12 [KJV])

For man also knoweth not his time: as the fishes that are taken in an evil net, and as the birds that are caught in the snare; so *are* the sons of men snared in an evil time, when it falleth suddenly upon them.

(Eccl 10:5 [KJV])

There is an evil *which* I have seen under the sun, as an error *which* proceedeth from the ruler:

(Eccl 11:2 [KJV])

Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth.

(Eccl 11:10 [KJV])

Therefore remove sorrow from thy heart, and put away evil from thy flesh: for childhood and youth *are* vanity.

(Eccl 12:1 [KJV])

Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

(Eccl 12:14 [KJV])

For God shall bring every work into judgment, with every secret thing, whether *it be* good, or whether *it be* evil.

(Isa 1:16 [KJV])

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil;

(Isa 3:9 [KJV])

The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! for they have rewarded evil unto themselves.

(Isa 5:20 [KJV])

Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

(Isa 7:5 [KJV])

Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying,

(Isa 7:15 [KJV])

Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

(Isa 7:16 [KJV])

For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

(Isa 13:11 [KJV])

And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

(Isa 31:2 [KJV])

Yet he also *is* wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

(Isa 32:7 [KJV])

The instruments also of the churl *are* evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

(Isa 33:15 [KJV])

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

(Isa 41:23 [KJV])

Shew the things that are to come hereafter, that we may know that ye *are* gods: yea, do good, or do evil, that we may be dismayed, and behold *it* together.

(Isa 45:7 [KJV])

I form the light, and create darkness: I make peace, and create evil: I the LORD do all these *things*.

(Isa 47:11 [KJV])

Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, *which* thou shalt not know.

(Isa 56:2 [KJV])

Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

(Isa 57:1 [KJV])

The righteous perisheth, and no man layeth *it* to heart: and merciful men *are* taken away, none considering that the righteous is taken away from the evil *to come*.

(Isa 59:7 [KJV])

Their feet run to evil, and they make haste to shed innocent blood: their thoughts *are* thoughts of iniquity; wasting and destruction *are* in their paths.

(Isa 59:15 [KJV])

Yea, truth faileth; and he *that* departeth from evil maketh himself a prey: and the LORD saw *it*, and it displeased him that *there was* no judgment.

(Isa 65:12 [KJV])

Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did evil before mine eyes, and did choose *that* wherein I delighted not.

(Isa 66:4 [KJV])

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did evil before mine eyes, and chose *that* in which I delighted not.

(Jer 1:14 [KJV])

Then the LORD said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land.

(Jer 2:3 [KJV])

Israel *was* holiness unto the LORD, *and* the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

(Jer 2:19 [KJV])

Thine own wickedness shall correct thee, and thy backslidings shall reprove thee: know therefore and see that *it is* an evil *thing* and bitter, that thou hast forsaken the LORD thy God, and that my fear *is* not in thee, saith the Lord GOD of hosts.

(Jer 3:5 [KJV])

Will he reserve *his anger* for ever? will he keep *it* to the end? Behold, thou hast spoken and done evil things as thou couldest.

(Jer 3:17 [KJV])

At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart.

(Jer 4:4 [KJV])

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench *it*, because of the evil of your doings.

(Jer 4:6 [KJV])

Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

(Jer 4:22 [KJV])

For my people *is* foolish, they have not known me; they *are* sottish children, and they have none understanding: they *are* wise to do evil, but to do good they have no knowledge.

(Jer 5:12 [KJV])

They have belied the LORD, and said, *It is* not he; neither shall evil come upon us; neither shall we see sword nor famine:

(Jer 6:1 [KJV])

O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Bethhacerem: for evil appeareth out of the north, and great destruction.

(Jer 6:19 [KJV])

Hear, O earth: behold, I will bring evil upon this people, *even* the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

(Jer 7:24 [KJV])

But they hearkened not, nor inclined their ear, but walked in the counsels *and* in the imagination of their evil heart, and went backward, and not forward.

(Jer 7:30 [KJV])

For the children of Judah have done evil in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

(Jer 8:3 [KJV])

And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

(Jer 9:3 [KJV])

And they bend their tongues *like* their bow *for* lies: but they are not valiant for the truth upon the earth; for they proceed from evil to evil, and they know not me, saith the LORD.

(Jer 10:5 [KJV])

They *are* upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also *is it* in them to do good.

(Jer 11:8 [KJV])

Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their evil heart: therefore I will bring upon them all the words of this covenant, which I commanded *them* to do; but they did *them* not.

(Jer 11:11 [KJV])

Therefore thus saith the LORD, Behold, I will bring evil upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them.

(Jer 11:15 [KJV])

What hath my beloved to do in mine house, *seeing* she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

(Jer 11:17 [KJV])

For the LORD of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

(Jer 11:23 [KJV])

And there shall be no remnant of them: for I will bring evil upon the men of Anathoth, *even* the year of their visitation.

(Jer 12:14 [KJV])

Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

(Jer 13:10 [KJV])

This evil people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

(Jer 13:23 [KJV])

Can the Ethiopian change his skin, or the leopard his spots? *then* may ye also do good, that are accustomed to do evil.

(Jer 15:11 [KJV])

The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee *well* in the time

of evil and in the time of affliction.

(Jer 16:10 [KJV])

And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great evil against us? or what *is* our iniquity? or what *is* our sin that we have committed against the LORD our God?

(Jer 16:12 [KJV])

And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

(Jer 17:17 [KJV])

Be not a terror unto me: thou *art* my hope in the day of evil.

(Jer 17:18 [KJV])

Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

(Jer 18:8 [KJV])

If that nation, against whom I have pronounced, turn from their evil, I will repent of the evil that I thought to do unto them.

(Jer 18:10 [KJV])

If it do evil in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them.

(Jer 18:11 [KJV])

Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame evil against you, and devise a device against you: return ye now every one from his evil way, and make your ways and your doings good.

(Jer 18:12 [KJV])

And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his evil heart.

(Jer 18:20 [KJV])

Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, *and* to turn away thy wrath from them.

(Jer 19:3 [KJV])

And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring evil upon this place, the which whosoever heareth, his ears shall tingle.

(Jer 19:15 [KJV])

Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

(Jer 21:10 [KJV])

For I have set my face against this city for evil, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

(Jer 21:12 [KJV])

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver *him that is* spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench *it*, because of the evil of your doings.

(Jer 23:2 [KJV])

Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the LORD.

(Jer 23:10 [KJV])

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force *is* not right.

(Jer 23:12 [KJV])

Wherefore their way shall be unto them as slippery *ways* in the darkness: they shall be driven on, and fall therein: for I will bring evil upon them, *even* the year of their visitation, saith the LORD.

(Jer 23:17 [KJV])

They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No evil shall come upon you.

(Jer 23:22 [KJV])

But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, and from the evil of their doings.

(Jer 24:3 [KJV])

Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil.

(Jer 24:8 [KJV])

And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

(Jer 25:5 [KJV])

They said, Turn ye again now every one from his evil way, and from the evil of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

(Jer 25:29 [KJV])

For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

(Jer 25:32 [KJV])

Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

(Jer 26:3 [KJV])

If so be they will hearken, and turn every man from his evil way, that I may repent me of the evil, which I purpose to do unto them because of the evil of their doings.

(Jer 26:13 [KJV])

Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he hath pronounced against you.

(Jer 26:19 [KJV])

Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD,

and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

(Jer 28:8 [KJV])

The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, and of evil, and of pestilence.

(Jer 29:11 [KJV])

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

(Jer 29:17 [KJV])

Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, they are so evil.

(Jer 32:23 [KJV])

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:

(Jer 32:30 [KJV])

For the children of Israel and the children of Judah have only done evil before me from their youth: for the children

of Israel have only provoked me to anger with the work of their hands, saith the LORD.

(Jer 32:32 [KJV])

Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

(Jer 32:42 [KJV])

For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them.

(Jer 35:15 [KJV])

I have sent also unto you all my servants the prophets, rising up early and sending *them*, saying, Return ye now every man from his evil way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

(Jer 35:17 [KJV])

Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all the evil that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

(Jer 36:3 [KJV])

It may be that the house of Judah will hear all the evil which I purpose to do unto them; that they may return every man from his evil way; that I may forgive their iniquity and their sin.

(Jer 36:7 [KJV])

It may be they will present their supplication before the LORD, and will return every one from his evil way: for great *is* the anger and the fury that the LORD hath pronounced against this people.

(Jer 36:31 [KJV])

And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all the evil that I have pronounced against them; but they hearkened not.

(Jer 38:9 [KJV])

My lord the king, these men have done evil in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for *there is* no more bread in the city.

(Jer 39:16 [KJV])

Go and speak to Ebedmelech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will

bring my words upon this city for evil, and not for good; and they shall be *accomplished* in that day before thee.

(Jer 40:2 [KJV])

And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place.

(Jer 41:11 [KJV])

But when Johanan the son of Kareah, and all the captains of the forces that *were* with him, heard of all the evil that Ishmael the son of Nethaniah had done,

(Jer 42:6 [KJV])

Whether *it be* good, or whether *it be* evil, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

(Jer 42:10 [KJV])

If ye will still abide in this land, then will I build you, and not pull *you* down, and I will plant you, and not pluck *you* up: for I repent me of the evil that I have done unto you.

(Jer 42:17 [KJV])

So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from the evil that I will bring upon them.

(Jer 44:2 [KJV])

Thus saith the LORD of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they *are* a desolation, and no man dwelleth therein,

(Jer 44:7 [KJV])

Therefore now thus saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye *this* great evil against your souls, to cut off from you man and woman, child and sucking, out of Judah, to leave you none to remain;

(Jer 44:11 [KJV])

Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you for evil, and to cut off all Judah.

(Jer 44:17 [KJV])

But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for *then* had we plenty of victuals, and were well, and saw no evil.

(Jer 44:22 [KJV])

So that the LORD could no longer bear, because of the evil of your doings, *and* because of the abominations which ye

have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

(Jer 44:23 [KJV])

Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.

(Jer 44:27 [KJV])

Behold, I will watch over them for evil, and not for good: and all the men of Judah that *are* in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

(Jer 44:29 [KJV])

And this *shall be* a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you for evil:

(Jer 45:5 [KJV])

And seekest thou great things for thyself? seek *them* not: for, behold, I will bring evil upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

(Jer 48:2 [KJV])

There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

(Jer 49:23 [KJV])

Concerning Damascus. Hamath is confounded, and Arpad: for they have heard evil tidings: they are fainthearted; *there is* sorrow on the sea; it cannot be quiet.

(Jer 49:37 [KJV])

For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them, *even* my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

(Jer 51:24 [KJV])

And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.

(Jer 51:60 [KJV])

So Jeremiah wrote in a book all the evil that should come upon Babylon, *even* all these words that are written against Babylon.

(Jer 51:64 [KJV])

And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall

be weary. Thus far *are* the words of Jeremiah.

(Jer 52:2 [KJV])

And he did *that which was* evil in the eyes of the LORD, according to all that Jehoiakim had done.

(Lam 3:38 [KJV])

Out of the mouth of the most High proceedeth not evil and good?

(Ezek 5:16 [KJV])

When I shall send upon them the evil arrows of famine, which shall be for *their* destruction, *and* which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:

(Ezek 5:17 [KJV])

So will I send upon you famine and evil beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken *it*.

(Ezek 6:10 [KJV])

And they shall know that I *am* the LORD, *and that* I have not said in vain that I would do this evil unto them.

(Ezek 6:11 [KJV])

Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

(Ezek 7:5 [KJV])

Thus saith the Lord GOD; An evil, an only evil, behold, is come.

(Ezek 14:22 [KJV])

Yet, behold, therein shall be left a remnant that shall be brought forth, *both* sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning the evil that I have brought upon Jerusalem, *even* concerning all that I have brought upon it.

(Ezek 33:11 [KJV])

Say unto them, *As* I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

(Ezek 34:25 [KJV])

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

(Ezek 36:31 [KJV])

Then shall ye remember your own evil ways, and your doings that *were* not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

(Ezek 38:10 [KJV])

Thus saith the Lord GOD; It shall also come to pass, *that* at the same time shall things come into thy mind, and thou shalt think an evil thought:

(Dan 9:12 [KJV])

And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem.

(Dan 9:13 [KJV])

As *it is* written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth.

(Dan 9:14 [KJV])

Therefore hath the LORD watched upon the evil, and brought it upon us: for the LORD our God *is* righteous in all his works which he doeth: for we obeyed not his voice.

(Joel 2:13 [KJV])

And rend your heart, and not your garments, and turn unto the LORD your God: for he *is* gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

(Amos 3:6 [KJV])

Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD hath not done *it*?

(Amos 5:13 [KJV])

Therefore the prudent shall keep silence in that time; for it *is* an evil time.

(Amos 5:14 [KJV])

Seek good, and not evil, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken.

(Amos 5:15 [KJV])

Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

(Amos 6:3 [KJV])

Ye that put far away the evil day, and cause the seat of violence to come near;

(Amos 9:4 [KJV])

And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them for evil, and not for good.

(Amos 9:10 [KJV])

All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us.

(Jonah 1:7 [KJV])

And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil *is* upon us. So they cast lots, and the lot fell upon Jonah.

(Jonah 1:8 [KJV])

Then said they unto him, Tell us, we pray thee, for whose cause this evil *is* upon us; What *is* thine occupation? and whence comest thou? what *is* thy country? and of what people *art* thou?

(Jonah 3:8 [KJV])

But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that *is* in their hands.

(Jonah 3:10 [KJV])

And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did *it* not.

(Jonah 4:2 [KJV])

And he prayed unto the LORD, and said, I pray thee, O LORD, *was* not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou *art* a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

(Mic 1:12 [KJV])

For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD unto the gate of Jerusalem.

(Mic 2:1 [KJV])

Woe to them that devise iniquity, and work evil upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

(Mic 2:3 [KJV])

Therefore thus saith the LORD; Behold, against this family do I devise an evil, from which ye shall not remove your necks; neither shall ye go haughtily: for this time *is* evil.

(Mic 3:2 [KJV])

Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones;

(Mic 3:11 [KJV])

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, *Is not the LORD among us?* none evil can come upon us.

(Mic 7:3 [KJV])

That they may do evil with both hands earnestly, the prince asketh, and the judge *asketh* for a reward; and the great *man*, he uttereth his mischievous desire: so they wrap it up.

(Nah 1:11 [KJV])

There is *one* come out of thee, that imagineth evil against the LORD, a wicked counsellor.

(Hab 1:13 [KJV])

Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?

(Hab 2:9 [KJV])

Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

(Zeph 1:12 [KJV])

And it shall come to pass at that time, *that* I will search Jerusalem with candles, and punish the men that are settled

on their lees: that say in their heart, The LORD will not do good, neither will he do evil.

(Zeph 3:15 [KJV])

The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, *even* the LORD, *is* in the midst of thee: thou shalt not see evil any more.

(Zech 1:4 [KJV])

Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your evil ways, and *from* your evil doings: but they did not hear, nor hearken unto me, saith the LORD.

(Zech 7:10 [KJV])

And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother in your heart.

(Zech 8:17 [KJV])

And let none of you imagine evil in your hearts against his neighbour; and love no false oath: for all these *are things* that I hate, saith the LORD.

(Mal 1:8 [KJV])

And if ye offer the blind for sacrifice, *is it* not evil? and if ye offer the lame and sick, *is it* not evil? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

(Mal 2:17 [KJV])

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied *him*? When ye say, Every one that doeth evil *is* good in the sight of the LORD, and he delighteth in them; or, Where *is* the God of judgment?

(Matt 5:11 [KJV])

Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

(Matt 5:37 [KJV])

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

(Matt 5:39 [KJV])

But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

(Matt 5:45 [KJV])

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

(Matt 6:13 [KJV])

And lead us not into temptation, but deliver us from evil:
For thine is the kingdom, and the power, and the glory, for
ever. Amen.

(Matt 6:23 [KJV])

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

(Matt 6:34 [KJV])

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

(Matt 7:11 [KJV])

If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

(Matt 7:17 [KJV])

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

(Matt 7:18 [KJV])

A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

(Matt 9:4 [KJV])

And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

(Matt 12:34 [KJV])

O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

(Matt 12:35 [KJV])

A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

(Matt 12:39 [KJV])

But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

(Matt 15:19 [KJV])

For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

(Matt 20:15 [KJV])

Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

(Matt 24:48 [KJV])

But and if that evil servant shall say in his heart, My lord delayeth his coming;

(Matt 27:23 [KJV])

And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified.

(Mark 3:4 [KJV])

And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

(Mark 7:21 [KJV])

For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

(Mark 7:22 [KJV])

Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

(Mark 7:23 [KJV])

All these evil things come from within, and defile the man.

(Mark 9:39 [KJV])

But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly speak evil of me.

(Mark 15:14 [KJV])

Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

(Luke 6:9 [KJV])

Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

(Luke 6:22 [KJV])

Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach *you*, and cast out your name as evil, for the Son of man's sake.

(Luke 6:35 [KJV])

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and *to* the evil.

(Luke 6:45 [KJV])

A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh.

(Luke 7:21 [KJV])

And in that same hour he cured many of *their* infirmities and plagues, and of evil spirits; and unto many *that were* blind he gave sight.

(Luke 8:2 [KJV])

And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

(Luke 11:4 [KJV])

And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

(Luke 11:13 [KJV])

If ye then, being evil, know how to give good gifts unto your children: how much more shall *your* heavenly Father give the Holy Spirit to them that ask him?

(Luke 11:29 [KJV])

And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

(Luke 11:34 [KJV])

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when *thine*

eye is evil, thy body also is full of darkness.

(Luke 16:25 [KJV])

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.

(Luke 23:22 [KJV])

And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

(John 3:19 [KJV])

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil.

(John 3:20 [KJV])

For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be reproved.

(John 5:29 [KJV])

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

(John 7:7 [KJV])

The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.

(John 17:15 [KJV])

I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

(John 18:23 [KJV])

Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me?

(Acts 7:6 [KJV])

And God spake on this wise, That his seed should sojourn in a strange land; and that they should bring them into bondage, and entreat *them* evil four hundred years.

(Acts 7:19 [KJV])

The same dealt subtilly with our kindred, and evil entreated our fathers, so that they cast out their young children, to the end they might not live.

(Acts 9:13 [KJV])

Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:

(Acts 14:2 [KJV])

But the unbelieving Jews stirred up the Gentiles, and made their minds evil affected against the brethren.

(Acts 19:9 [KJV])

But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

(Acts 19:12 [KJV])

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

(Acts 19:13 [KJV])

Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

(Acts 19:15 [KJV])

And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

(Acts 19:16 [KJV])

And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

(Acts 23:5 [KJV])

Then said Paul, I wist not, brethren, that he was the high priest: for it is written, **Thou shalt not speak evil of the ruler of thy people.**

(Acts 23:9 [KJV])

And there arose a great cry: and the scribes *that were* of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

(Acts 24:20 [KJV])

Or else let these same *here* say, if they have found any evil doing in me, while I stood before the council,

(Rom 1:30 [KJV])

Backbiters, haters of God, despiteful, proud, boasters, inventors of evil things, disobedient to parents,

(Rom 2:9 [KJV])

Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;

(Rom 3:8 [KJV])

And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

(Rom 7:19 [KJV])

For the good that I would I do not: but the evil which I would not, that I do.

(Rom 7:21 [KJV])

I find then a law, that, when I would do good, evil is present with me.

(Rom 9:11 [KJV])

(For *the children* being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;)

(Rom 12:9 [KJV])

Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.

(Rom 12:17 [KJV])

Recompense to no man evil for evil. Provide things honest in the sight of all men.

(Rom 12:21 [KJV])

Be not overcome of evil, but overcome evil with good.

(Rom 13:3 [KJV])

For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

(Rom 13:4 [KJV])

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to *execute* wrath upon him that doeth evil.

(Rom 14:16 [KJV])

Let not then your good be evil spoken of:

(Rom 14:20 [KJV])

For meat destroy not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.

(Rom 16:19 [KJV])

For your obedience is come abroad unto all *men*. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.

(1Cor 10:6 [KJV])

Now these things were our examples, to the intent we should not lust after evil things, as they also lusted.

(1Cor 10:30 [KJV])

For if I by grace be a partaker, why am I evil spoken of for that for which I give thanks?

(1Cor 13:5 [KJV])

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

(1Cor 15:33 [KJV])

Be not deceived: evil communications corrupt good manners.

(2Cor 6:8 [KJV])

By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

(2Cor 13:7 [KJV])

Now I pray to God that ye do no evil; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

(Gal 1:4 [KJV])

Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

(Eph 4:31 [KJV])

Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:

(Eph 5:16 [KJV])

Redeeming the time, because the days are evil.

(Eph 6:13 [KJV])

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

(Phil 3:2 [KJV])

Beware of dogs, beware of evil workers, beware of the concision.

(Col 3:5 [KJV])

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

(1Thess 5:15 [KJV])

See that none render evil for evil unto any *man*; but ever follow that which is good, both among yourselves, and to all *men*.

(1Thess 5:22 [KJV])

Abstain from all appearance of evil.

(2Thess 3:3 [KJV])

But the Lord is faithful, who shall stablish you, and keep *you* from evil.

(1Tim 6:4 [KJV])

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

(1Tim 6:10 [KJV])

For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

(2Tim 2:9 [KJV])

Wherein I suffer trouble, as an evil doer, *even* unto bonds; but the word of God is not bound.

(2Tim 3:13 [KJV])

But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

(2Tim 4:14 [KJV])

Alexander the coppersmith did me much evil: the Lord reward him according to his works:

(2Tim 4:18 [KJV])

And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory for ever and ever. Amen.

(Titus 1:12 [KJV])

One of themselves, *even* a prophet of their own, said, The Cretians *are* alway liars, evil beasts, slow bellies.

(Titus 2:8 [KJV])

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

(Titus 3:2 [KJV])

To speak evil of no man, to be no brawlers, *but* gentle, shewing all meekness unto all men.

(Heb 3:12 [KJV])

Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.

(Heb 5:14 [KJV])

But strong meat belongeth to them that are of full age, *even* those who by reason of use have their senses exercised to discern both good and evil.

(Heb 10:22 [KJV])

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

(Jas 1:13 [KJV])

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:

(Jas 2:4 [KJV])

Are ye not then partial in yourselves, and are become judges of evil thoughts?

(Jas 3:8 [KJV])

But the tongue can no man tame; *it is* an unruly evil, full of deadly poison.

(Jas 3:16 [KJV])

For where envying and strife *is*, there *is* confusion and every evil work.

(Jas 4:11 [KJV])

Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

(Jas 4:16 [KJV])

But now ye rejoice in your boastings: all such rejoicing is evil.

(1Pet 2:1 [KJV])

Wherefore laying aside all malice, and all guile, and hypocrisies, and envies, and all evil speakings,

(1Pet 3:9 [KJV])

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

(1Pet 3:10 [KJV])

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile:

(1Pet 3:11 [KJV])

Let him eschew evil, and do good; let him seek peace, and ensue it.

(1Pet 3:12 [KJV])

For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.

(1Pet 3:16 [KJV])

Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ.

(1Pet 3:17 [KJV])

For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing.

(1Pet 4:4 [KJV])

Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*:

(1Pet 4:14 [KJV])

If ye be reproached for the name of Christ, happy *are ye*; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

(2Pet 2:2 [KJV])

And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

(2Pet 2:10 [KJV])

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous *are they*, selfwilled, they are not afraid to speak evil of dignities.

(2Pet 2:12 [KJV])

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

(1John 3:12 [KJV])

Not as Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

(2John 1:11 [KJV])

For he that biddeth him God speed is partaker of his evil deeds.

(3John 1:11 [KJV])

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God: but he that doeth evil hath not seen God.

(Jude 1:8 [KJV])

Likewise also these *filthy* dreamers defile the flesh, despise dominion, and speak evil of dignities.

(Jude 1:10 [KJV])

But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

(Rev 2:2 [KJV])

I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

Devil

(Matt 4:1 [KJV])

Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

(Matt 4:5 [KJV])

Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

(Matt 4:8 [KJV])

Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

(Matt 4:11 [KJV])

Then the devil leaveth him, and, behold, angels came and ministered unto him.

(Matt 9:32 [KJV])

As they went out, behold, they brought to him a dumb man possessed with a devil.

(Matt 9:33 [KJV])

And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

(Matt 11:18 [KJV])

For John came neither eating nor drinking, and they say, He hath a devil.

(Matt 12:22 [KJV])

Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

(Matt 13:39 [KJV])

The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

(Matt 15:22 [KJV])

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, *thou* Son of David; my daughter is grievously vexed with a devil.

(Matt 17:18 [KJV])

And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

(Matt 25:41 [KJV])

Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

(Mark 5:15 [KJV])

And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

(Mark 5:16 [KJV])

And they that saw *it* told them how it befell to him that was possessed with the devil, and *also* concerning the swine.

(Mark 5:18 [KJV])

And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

(Mark 7:26 [KJV])

The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

(Mark 7:29 [KJV])

And he said unto her, **For this saying go thy way; the devil is gone out of thy daughter.**

(Mark 7:30 [KJV])

And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

(Luke 4:2 [KJV])

Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

(Luke 4:3 [KJV])

And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

(Luke 4:5 [KJV])

And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

(Luke 4:6 [KJV])

And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

(Luke 4:13 [KJV])

And when the devil had ended all the temptation, he departed from him for a season.

(Luke 4:33 [KJV])

And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

(Luke 4:35 [KJV])

And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst,

he came out of him, and hurt him not.

(Luke 7:33 [KJV])

For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

(Luke 8:12 [KJV])

Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

(Luke 8:29 [KJV])

(For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

(Luke 9:42 [KJV])

And as he was yet a coming, the devil threw him down, and tare *him*. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

(Luke 11:14 [KJV])

And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

(John 6:70 [KJV])

Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

(John 7:20 [KJV])

The people answered and said, Thou hast a devil: who goeth about to kill thee?

(John 8:44 [KJV])

Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

(John 8:48 [KJV])

Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

(John 8:49 [KJV])

Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

(John 8:52 [KJV])

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

(John 10:20 [KJV])

And many of them said, He hath a devil, and is mad; why hear ye him?

(John 10:21 [KJV])

Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

(John 13:2 [KJV])

And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's *son*, to betray him;

(Acts 10:38 [KJV])

How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

(Acts 13:10 [KJV])

And said, O full of all subtilty and all mischief, *thou* child of the devil, *thou* enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

(Eph 4:27 [KJV])

Neither give place to the devil.

(Eph 6:11 [KJV])

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

(1Tim 3:6 [KJV])

Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

(1Tim 3:7 [KJV])

Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

(2Tim 2:26 [KJV])

And *that* they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

(Heb 2:14 [KJV])

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

(Jas 4:7 [KJV])

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

(1Pet 5:8 [KJV])

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

(1John 3:8 [KJV])

He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

(1John 3:10 [KJV])

In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

(Jude 1:9 [KJV])

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, **The Lord rebuke thee.**

(Rev 2:10 [KJV])

Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

(Rev 12:9 [KJV])

And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

(Rev 12:12 [KJV])

Therefore rejoice, *ye* heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

(Rev 20:2 [KJV])

And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

(Rev 20:10 [KJV])

And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet *are*, and shall be tormented day and night for ever and ever.

Adversary

(Exod 23:22 [KJV])

But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.

(Num 22:22 [KJV])

And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants *were* with him.

(1Sam 1:6 [KJV])

And her adversary also provoked her sore, for to make her fret, because the LORD had shut up her womb.

(1Sam 29:4 [KJV])

And the princes of the Philistines were wroth with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewithal should he reconcile himself unto his master? *should it not be* with the heads of these men?

(1Kgs 5:4 [KJV])

But now the LORD my God hath given me rest on every side, *so that there is* neither adversary nor evil occurrent.

(1Kgs 11:14 [KJV])

And the LORD stirred up an adversary unto Solomon, Hadad the Edomite: he *was* of the king's seed in Edom.

(1Kgs 11:23 [KJV])

And God stirred him up *another* adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:

(1Kgs 11:25 [KJV])

And he was an adversary to Israel all the days of Solomon, beside the mischief that Hadad *did*: and he abhorred Israel, and reigned over Syria.

(Esth 7:6 [KJV])

And Esther said, The adversary and enemy *is* this wicked Haman. Then Haman was afraid before the king and the queen.

(Job 31:35 [KJV])

Oh that one would hear me! behold, my desire *is, that* the Almighty would answer me, and *that* mine adversary had written a book.

(Ps 74:10 [KJV])

O God, how long shall the adversary reproach? shall the enemy blaspheme thy name for ever?

(Isa 50:8 [KJV])

He is near that justifieth me; who will contend with me? let us stand together: who *is* mine adversary? let him come near to me.

(Lam 1:10 [KJV])

The adversary hath spread out his hand upon all her pleasant things: for she hath seen *that* the heathen entered into her sanctuary, whom thou didst command *that* they should not enter into thy congregation.

(Lam 2:4 [KJV])

He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all *that were* pleasant to the eye in the tabernacle of the daughter of Zion: he poured out his fury like fire.

(Lam 4:12 [KJV])

The kings of the earth, and all the inhabitants of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem.

(Amos 3:11 [KJV])

Therefore thus saith the Lord GOD; An adversary *there shall be* even round about the land; and he shall bring down thy strength from thee, and thy palaces shall be spoiled.

(Matt 5:25 [KJV])

Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

(Luke 12:58 [KJV])

When thou goest with thine adversary to the magistrate, *as thou art* in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison.

(Luke 18:3 [KJV])

And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary.

(1Tim 5:14 [KJV])

I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

(1Pet 5:8 [KJV])

Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Wicked

(Gen 13:13 [KJV])

But the men of Sodom *were* wicked and sinners before the LORD exceedingly.

(Gen 18:23 [KJV])

And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked?

(Gen 18:25 [KJV])

That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?

(Gen 38:7 [KJV])

And Er, Judah's firstborn, was wicked in the sight of the LORD; and the LORD slew him.

(Exod 9:27 [KJV])

And Pharaoh sent, and called for Moses and Aaron, and said unto them, I have sinned this time: the LORD *is* righteous, and I and my people *are* wicked.

(Exod 23:1 [KJV])

Thou shalt not raise a false report: put not thine hand with the wicked to be an unrighteous witness.

(Exod 23:7 [KJV])

Keep thee far from a false matter; and the innocent and righteous slay thou not: for I will not justify the wicked.

(Lev 20:17 [KJV])

And if a man shall take his sister, his father's daughter, or his mother's daughter, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

(Num 16:26 [KJV])

And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

(Deut 15:9 [KJV])

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

(Deut 17:5 [KJV])

Then shalt thou bring forth that man or that woman, which have committed that wicked thing, unto thy gates, *even* that

man or that woman, and shalt stone them with stones, till they die.

(Deut 23:9 [KJV])

When the host goeth forth against thine enemies, then keep thee from every wicked thing.

(Deut 25:1 [KJV])

If there be a controversy between men, and they come unto judgment, that *the judges* may judge them; then they shall justify the righteous, and condemn the wicked.

(Deut 25:2 [KJV])

And it shall be, if the wicked man *be* worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number.

(1Sam 2:9 [KJV])

He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

(1Sam 24:13 [KJV])

As saith the proverb of the ancients, Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

(1Sam 30:22 [KJV])

Then answered all the wicked men and *men* of Belial, of those that went with David, and said, Because they went not with us, we will not give them *ought* of the spoil that we have recovered, save to every man his wife and his children, that they may lead *them* away, and depart.

(2Sam 3:34 [KJV])

Thy hands *were* not bound, nor thy feet put into fetters: as a man falleth before wicked men, *so* fellest thou. And all the people wept again over him.

(2Sam 4:11 [KJV])

How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?

(1Kgs 8:32 [KJV])

Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness.

(2Kgs 17:11 [KJV])

And there they burnt incense in all the high places, as *did* the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger:

(2Chr 6:23 [KJV])

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness.

(2Chr 7:14 [KJV])

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

(2Chr 24:7 [KJV])

For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

(Neh 9:35 [KJV])

For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their wicked works.

(Esth 7:6 [KJV])

And Esther said, The adversary and enemy *is* this wicked Haman. Then Haman was afraid before the king and the queen.

(Esth 9:25 [KJV])

But when *Esther* came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

(Job 3:17 [KJV])

There the wicked cease *from* troubling; and there the weary be at rest.

(Job 8:22 [KJV])

They that hate thee shall be clothed with shame; and the dwelling place of the wicked shall come to nought.

(Job 9:22 [KJV])

This *is* one *thing*, therefore I said *it*, He destroyeth the perfect and the wicked.

(Job 9:24 [KJV])

The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, *and* who *is* he?

(Job 9:29 [KJV])

If I be wicked, why then labour I in vain?

(Job 10:3 [KJV])

Is it good unto thee that thou shouldest oppress, that thou shouldest despise the work of thine hands, and shine upon

the counsel of the wicked?

(Job 10:7 [KJV])

Thou knowest that I am not wicked; and *there is* none that can deliver out of thine hand.

(Job 10:15 [KJV])

If I be wicked, woe unto me; and *if* I be righteous, *yet* will I not lift up my head. *I am* full of confusion; therefore see thou mine affliction;

(Job 11:20 [KJV])

But the eyes of the wicked shall fail, and they shall not escape, and their hope *shall be as* the giving up of the ghost.

(Job 15:20 [KJV])

The wicked man travaileth with pain all *his* days, and the number of years is hidden to the oppressor.

(Job 16:11 [KJV])

God hath delivered me to the ungodly, and turned me over into the hands of the wicked.

(Job 18:5 [KJV])

Yea, the light of the wicked shall be put out, and the spark of his fire shall not shine.

(Job 18:21 [KJV])

Surely such *are* the dwellings of the wicked, and this *is* the place *of him that* knoweth not God.

(Job 20:5 [KJV])

That the triumphing of the wicked *is* short, and the joy of the hypocrite *but* for a moment?

(Job 20:22 [KJV])

In the fulness of his sufficiency he shall be in straits: every hand of the wicked shall come upon him.

(Job 20:29 [KJV])

This *is* the portion of a wicked man from God, and the heritage appointed unto him by God.

(Job 21:7 [KJV])

Wherfore do the wicked live, become old, yea, are mighty in power?

(Job 21:16 [KJV])

Lo, their good *is* not in their hand: the counsel of the wicked is far from me.

(Job 21:17 [KJV])

How oft is the candle of the wicked put out! and *how oft* cometh their destruction upon them! *God* distributeth sorrows in his anger.

(Job 21:28 [KJV])

For ye say, Where *is* the house of the prince? and where *are* the dwelling places of the wicked?

(Job 21:30 [KJV])

That the wicked is reserved to the day of destruction? they shall be brought forth to the day of wrath.

(Job 22:15 [KJV])

Hast thou marked the old way which wicked men have trodden?

(Job 22:18 [KJV])

Yet he filled their houses with good *things*: but the counsel of the wicked is far from me.

(Job 24:6 [KJV])

They reap *every one* his corn in the field: and they gather the vintage of the wicked.

(Job 27:7 [KJV])

Let mine enemy be as the wicked, and he that riseth up against me as the unrighteous.

(Job 27:13 [KJV])

This *is* the portion of a wicked man with God, and the heritage of oppressors, *which* they shall receive of the Almighty.

(Job 29:17 [KJV])

And I brake the jaws of the wicked, and plucked the spoil out of his teeth.

(Job 31:3 [KJV])

Is not destruction to the wicked? and a strange *punishment* to the workers of iniquity?

(Job 34:8 [KJV])

Which goeth in company with the workers of iniquity, and walketh with wicked men.

(Job 34:18 [KJV])

Is it fit to say to a king, *Thou art* wicked? *and* to princes, *Ye are ungodly?*

(Job 34:26 [KJV])

He striketh them as wicked men in the open sight of others;

(Job 34:36 [KJV])

My desire *is that* Job may be tried unto the end because of *his* answers for wicked men.

(Job 36:6 [KJV])

He preserveth not the life of the wicked: but giveth right to the poor.

(Job 36:17 [KJV])

But thou hast fulfilled the judgment of the wicked: judgment and justice take hold *on thee*.

(Job 38:13 [KJV])

That it might take hold of the ends of the earth, that the wicked might be shaken out of it?

(Job 38:15 [KJV])

And from the wicked their light is withholden, and the high arm shall be broken.

(Job 40:12 [KJV])

Look on every one *that is* proud, *and* bring him low; and tread down the wicked in their place.

(Ps 7:9 [KJV])

Oh let the wickedness of the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

(Ps 7:11 [KJV])

God judgeth the righteous, and God is angry *with the wicked* every day.

(Ps 9:5 [KJV])

Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.

(Ps 9:16 [KJV])

The LORD is known *by* the judgment *which* he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.

(Ps 9:17 [KJV])

The wicked shall be turned into hell, *and* all the nations that forget God.

(Ps 10:2 [KJV])

The wicked in *his* pride doth persecute the poor: let them be taken in the devices that they have imagined.

(Ps 10:3 [KJV])

For the wicked boasteth of his heart's desire, and blesseth the covetous, *whom* the LORD abhorreth.

(Ps 10:4 [KJV])

The wicked, through the pride of his countenance, will not seek *after God*: God *is* not in all his thoughts.

(Ps 10:13 [KJV])

Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*.

(Ps 10:15 [KJV])

Break thou the arm of the wicked and the evil *man*: seek out his wickedness *till* thou find none.

(Ps 11:2 [KJV])

For, lo, the wicked bend *their* bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.

(Ps 11:5 [KJV])

The LORD trieth the righteous: but the wicked and him that loveth violence his soul hateth.

(Ps 11:6 [KJV])

Upon the wicked he shall rain snares, fire and brimstone, and an horrible tempest: *this shall be* the portion of their cup.

(Ps 12:8 [KJV])

The wicked walk on every side, when the vilest men are exalted.

(Ps 17:9 [KJV])

From the wicked that oppress me, *from* my deadly enemies,
who compass me about.

(Ps 17:13 [KJV])

Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, *which is* thy sword:

(Ps 22:16 [KJV])

For dogs have compassed me: the assembly of the wicked have inclosed me: they pierced my hands and my feet.

(Ps 26:5 [KJV])

I have hated the congregation of evil doers; and will not sit with the wicked.

(Ps 27:2 [KJV])

When the wicked, *even* mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

(Ps 28:3 [KJV])

Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, but mischief *is* in their hearts.

(Ps 31:17 [KJV])

Let me not be ashamed, O LORD; for I have called upon thee: let the wicked be ashamed, *and* let them be silent in the grave.

(Ps 32:10 [KJV])

Many sorrows *shall be* to the wicked: but he that trusteth in the LORD, mercy shall compass him about.

(Ps 34:21 [KJV])

Evil shall slay the wicked: and they that hate the righteous shall be desolate.

(Ps 36:1 [KJV])

To the chief Musician, *A Psalm* of David the servant of the LORD. The transgression of the wicked saith within my heart, *that there is* no fear of God before his eyes.

(Ps 36:11 [KJV])

Let not the foot of pride come against me, and let not the hand of the wicked remove me.

(Ps 37:7 [KJV])

Rest in the LORD, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

(Ps 37:10 [KJV])

For yet a little while, and the wicked *shall* not *be*: yea, thou shalt diligently consider his place, and it *shall* not *be*.

(Ps 37:12 [KJV])

The wicked plotteth against the just, and gnasheth upon him with his teeth.

(Ps 37:14 [KJV])

The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, *and* to slay such as be of upright conversation.

(Ps 37:16 [KJV])

A little that a righteous man hath *is* better than the riches of many wicked.

(Ps 37:17 [KJV])

For the arms of the wicked shall be broken: but the LORD upholdeth the righteous.

(Ps 37:20 [KJV])

But the wicked shall perish, and the enemies of the LORD *shall be* as the fat of lambs: they shall consume; into smoke shall they consume away.

(Ps 37:21 [KJV])

The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

(Ps 37:28 [KJV])

For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off.

(Ps 37:32 [KJV])

The wicked watcheth the righteous, and seeketh to slay him.

(Ps 37:34 [KJV])

Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: when the wicked are cut off, thou shalt see *it*.

(Ps 37:35 [KJV])

I have seen the wicked in great power, and spreading himself like a green bay tree.

(Ps 37:38 [KJV])

But the transgressors shall be destroyed together: the end of the wicked shall be cut off.

(Ps 37:40 [KJV])

And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

(Ps 39:1 [KJV])

To the chief Musician, *even* to Jeduthun, A Psalm of David. I said, I will take heed to my ways, that I sin not with my tongue: I will keep my mouth with a bridle, while the wicked is before me.

(Ps 50:16 [KJV])

But unto the wicked God saith, What hast thou to do to declare my statutes, or *that* thou shouldest take my covenant in thy mouth?

(Ps 55:3 [KJV])

Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

(Ps 58:3 [KJV])

The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies.

(Ps 58:10 [KJV])

The righteous shall rejoice when he seeth the vengeance: he shall wash his feet in the blood of the wicked.

(Ps 59:5 [KJV])

Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked

transgressors. Selah.

(Ps 64:2 [KJV])

Hide me from the secret counsel of the wicked; from the insurrection of the workers of iniquity:

(Ps 68:2 [KJV])

As smoke is driven away, *so* drive *them* away: as wax melteth before the fire, *so* let the wicked perish at the presence of God.

(Ps 71:4 [KJV])

Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man.

(Ps 73:3 [KJV])

For I was envious at the foolish, *when* I saw the prosperity of the wicked.

(Ps 74:19 [KJV])

O deliver not the soul of thy turtledove unto the multitude *of the wicked*: forget not the congregation of thy poor for ever.

(Ps 75:4 [KJV])

I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

(Ps 75:8 [KJV])

For in the hand of the LORD *there is* a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring *them* out, *and* drink *them*.

(Ps 75:10 [KJV])

All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

(Ps 82:2 [KJV])

How long will ye judge unjustly, and accept the persons of the wicked? Selah.

(Ps 82:4 [KJV])

Deliver the poor and needy: rid *them* out of the hand of the wicked.

(Ps 91:8 [KJV])

Only with thine eyes shalt thou behold and see the reward of the wicked.

(Ps 92:7 [KJV])

When the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be destroyed for ever:

(Ps 92:11 [KJV])

Mine eye also shall see *my desire* on mine enemies, *and* mine ears shall hear *my desire* of the wicked that rise up against me.

(Ps 94:3 [KJV])

LORD, how long shall the wicked, how long shall the wicked triumph?

(Ps 94:13 [KJV])

That thou mayest give him rest from the days of adversity, until the pit be digged for the wicked.

(Ps 97:10 [KJV])

Ye that love the LORD, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

(Ps 101:3 [KJV])

I will set no wicked thing before mine eyes: I hate the work of them that turn aside; *it* shall not cleave to me.

(Ps 101:4 [KJV])

A froward heart shall depart from me: I will not know a wicked *person*.

(Ps 101:8 [KJV])

I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

(Ps 104:35 [KJV])

Let the sinners be consumed out of the earth, and let the wicked be no more. Bless thou the LORD, O my soul. Praise ye the LORD.

(Ps 106:18 [KJV])

And a fire was kindled in their company; the flame burned up the wicked.

(Ps 109:2 [KJV])

For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue.

(Ps 109:6 [KJV])

Set thou a wicked man over him: and let Satan stand at his right hand.

(Ps 112:10 [KJV])

The wicked shall see *it*, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

(Ps 119:53 [KJV])

Horror hath taken hold upon me because of the wicked that forsake thy law.

(Ps 119:61 [KJV])

The bands of the wicked have robbed me: *but* I have not forgotten thy law.

(Ps 119:95 [KJV])

The wicked have waited for me to destroy me: *but* I will consider thy testimonies.

(Ps 119:110 [KJV])

The wicked have laid a snare for me: yet I erred not from thy precepts.

(Ps 119:119 [KJV])

Thou puttest away all the wicked of the earth *like* dross: therefore I love thy testimonies.

(Ps 119:155 [KJV])

Salvation *is* far from the wicked: for they seek not thy statutes.

(Ps 125:3 [KJV])

For the rod of the wicked shall not rest upon the lot of the righteous; lest the righteous put forth their hands unto iniquity.

(Ps 129:4 [KJV])

The LORD *is* righteous: he hath cut asunder the cords of the wicked.

(Ps 139:19 [KJV])

Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men.

(Ps 139:24 [KJV])

And see if *there be any* wicked way in me, and lead me in the way everlasting.

(Ps 140:4 [KJV])

Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

(Ps 140:8 [KJV])

Grant not, O LORD, the desires of the wicked: further not his wicked device; *lest* they exalt themselves. Selah.

(Ps 141:4 [KJV])

Incline not my heart to *any* evil thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties.

(Ps 141:10 [KJV])

Let the wicked fall into their own nets, whilst that I withal escape.

(Ps 145:20 [KJV])

The LORD preserveth all them that love him: but all the wicked will he destroy.

(Ps 146:9 [KJV])

The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.

(Ps 147:6 [KJV])

The LORD lifteth up the meek: he casteth the wicked down to the ground.

(Prov 2:14 [KJV])

Who rejoice to do evil, *and* delight in the frowardness of the wicked;

(Prov 2:22 [KJV])

But the wicked shall be cut off from the earth, and the transgressors shall be rooted out of it.

(Prov 3:25 [KJV])

Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

(Prov 3:33 [KJV])

The curse of the LORD *is* in the house of the wicked: but he blesseth the habitation of the just.

(Prov 4:14 [KJV])

Enter not into the path of the wicked, and go not in the way of evil *men*.

(Prov 4:19 [KJV])

The way of the wicked *is* as darkness: they know not at what they stumble.

(Prov 5:22 [KJV])

His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins.

(Prov 6:12 [KJV])

A naughty person, a wicked man, walketh with a foward mouth.

(Prov 6:18 [KJV])

An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

(Prov 9:7 [KJV])

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked *man* getteth himself a blot.

(Prov 10:3 [KJV])

The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

(Prov 10:6 [KJV])

Blessings *are* upon the head of the just: but violence covereth the mouth of the wicked.

(Prov 10:7 [KJV])

The memory of the just *is* blessed: but the name of the wicked shall rot.

(Prov 10:11 [KJV])

The mouth of a righteous *man* *is* a well of life: but violence covereth the mouth of the wicked.

(Prov 10:16 [KJV])

The labour of the righteous *tendeth* to life: the fruit of the wicked to sin.

(Prov 10:20 [KJV])

The tongue of the just *is as* choice silver: the heart of the wicked *is* little worth.

(Prov 10:24 [KJV])

The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

(Prov 10:25 [KJV])

As the whirlwind passeth, so *is* the wicked no *more*: but the righteous *is* an everlasting foundation.

(Prov 10:27 [KJV])

The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

(Prov 10:28 [KJV])

The hope of the righteous *shall be* gladness: but the expectation of the wicked shall perish.

(Prov 10:30 [KJV])

The righteous shall never be removed: but the wicked shall not inhabit the earth.

(Prov 10:32 [KJV])

The lips of the righteous know what is acceptable: but the mouth of the wicked *speaketh* frowardness.

(Prov 11:5 [KJV])

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

(Prov 11:7 [KJV])

When a wicked man dieth, *his* expectation shall perish: and the hope of unjust *men* perisheth.

(Prov 11:8 [KJV])

The righteous is delivered out of trouble, and the wicked cometh in his stead.

(Prov 11:10 [KJV])

When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, *there is* shouting.

(Prov 11:11 [KJV])

By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

(Prov 11:18 [KJV])

The wicked worketh a deceitful work: but to him that soweth righteousness *shall be* a sure reward.

(Prov 11:21 [KJV])

Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

(Prov 11:23 [KJV])

The desire of the righteous *is* only good: *but* the expectation of the wicked *is* wrath.

(Prov 11:31 [KJV])

Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

(Prov 12:2 [KJV])

A good *man* obtaineth favour of the LORD: but a man of wicked devices will he condemn.

(Prov 12:5 [KJV])

The thoughts of the righteous *are* right: *but* the counsels of the wicked *are* deceit.

(Prov 12:6 [KJV])

The words of the wicked *are* to lie in wait for blood: but the mouth of the upright shall deliver them.

(Prov 12:7 [KJV])

The wicked are overthrown, and *are* not: but the house of the righteous shall stand.

(Prov 12:10 [KJV])

A righteous *man* regardeth the life of his beast: but the tender mercies of the wicked *are* cruel.

(Prov 12:12 [KJV])

The wicked desireth the net of evil *men*: but the root of the righteous yieldeth *fruit*.

(Prov 12:13 [KJV])

The wicked is snared by the transgression of *his* lips: but the just shall come out of trouble.

(Prov 12:21 [KJV])

There shall no evil happen to the just: but the wicked shall be filled with mischief.

(Prov 12:26 [KJV])

The righteous *is* more excellent than his neighbour: but the way of the wicked seduceth them.

(Prov 13:5 [KJV])

A righteous *man* hateth lying: but a wicked *man* is loathsome, and cometh to shame.

(Prov 13:9 [KJV])

The light of the righteous rejoiceth: but the lamp of the wicked shall be put out.

(Prov 13:17 [KJV])

A wicked messenger falleth into mischief: but a faithful ambassador *is* health.

(Prov 13:25 [KJV])

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want.

(Prov 14:11 [KJV])

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

(Prov 14:17 [KJV])

He that is soon angry dealeth foolishly: and a man of wicked devices is hated.

(Prov 14:19 [KJV])

The evil bow before the good; and the wicked at the gates of the righteous.

(Prov 14:32 [KJV])

The wicked is driven away in his wickedness: but the righteous hath hope in his death.

(Prov 15:6 [KJV])

In the house of the righteous *is* much treasure: but in the revenues of the wicked is trouble.

(Prov 15:8 [KJV])

The sacrifice of the wicked *is* an abomination to the LORD: but the prayer of the upright *is* his delight.

(Prov 15:9 [KJV])

The way of the wicked *is* an abomination unto the LORD: but he loveth him that followeth after righteousness.

(Prov 15:26 [KJV])

The thoughts of the wicked *are* an abomination to the LORD: but *the words* of the pure *are* pleasant words.

(Prov 15:28 [KJV])

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

(Prov 15:29 [KJV])

The LORD *is* far from the wicked: but he heareth the prayer of the righteous.

(Prov 16:4 [KJV])

The LORD hath made all *things* for himself: yea, even the wicked for the day of evil.

(Prov 17:4 [KJV])

A wicked doer giveth heed to false lips; *and* a liar giveth ear to a naughty tongue.

(Prov 17:15 [KJV])

He that justifieth the wicked, and he that condemneth the just, even they both *are* abomination to the LORD.

(Prov 17:23 [KJV])

A wicked *man* taketh a gift out of the bosom to pervert the ways of judgment.

(Prov 18:3 [KJV])

When the wicked cometh, *then* cometh also contempt, and with ignominy reproach.

(Prov 18:5 [KJV])

It is not good to accept the person of the wicked, to overthrow the righteous in judgment.

(Prov 19:28 [KJV])

An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

(Prov 20:26 [KJV])

A wise king scattereth the wicked, and bringeth the wheel over them.

(Prov 21:4 [KJV])

An high look, and a proud heart, *and* the plowing of the wicked, *is* sin.

(Prov 21:7 [KJV])

The robbery of the wicked shall destroy them; because they refuse to do judgment.

(Prov 21:10 [KJV])

The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

(Prov 21:12 [KJV])

The righteous *man* wisely considereth the house of the wicked: *but God* overthroweth the wicked for *their* wickedness.

(Prov 21:18 [KJV])

The wicked *shall be* a ransom for the righteous, and the transgressor for the upright.

(Prov 21:27 [KJV])

The sacrifice of the wicked *is* abomination: how much more, *when* he bringeth it with a wicked mind?

(Prov 21:29 [KJV])

A wicked man hardeneth his face: but *as for* the upright, he directeth his way.

(Prov 24:15 [KJV])

Lay not wait, O wicked *man*, against the dwelling of the righteous; spoil not his resting place:

(Prov 24:16 [KJV])

For a just *man* falleth seven times, and riseth up again: but the wicked shall fall into mischief.

(Prov 24:19 [KJV])

Fret not thyself because of evil *men*, neither be thou envious at the wicked;

(Prov 24:20 [KJV])

For there shall be no reward to the evil *man*; the candle of the wicked shall be put out.

(Prov 24:24 [KJV])

He that saith unto the wicked, Thou *art* righteous; him shall the people curse, nations shall abhor him:

(Prov 25:5 [KJV])

Take away the wicked *from* before the king, and his throne shall be established in righteousness.

(Prov 25:26 [KJV])

A righteous man falling down before the wicked *is as* a troubled fountain, and a corrupt spring.

(Prov 26:23 [KJV])

Burning lips and a wicked heart *are like* a potsherd covered with silver dross.

(Prov 28:1 [KJV])

The wicked flee when no man pursueth: but the righteous are bold as a lion.

(Prov 28:4 [KJV])

They that forsake the law praise the wicked: but such as keep the law contend with them.

(Prov 28:12 [KJV])

When righteous *men* do rejoice, *there is* great glory: but when the wicked rise, a man is hidden.

(Prov 28:15 [KJV])

As a roaring lion, and a ranging bear; *so is* a wicked ruler over the poor people.

(Prov 28:28 [KJV])

When the wicked rise, men hide themselves: but when they perish, the righteous increase.

(Prov 29:2 [KJV])

When the righteous are in authority, the people rejoice: but when the wicked beareth rule, the people mourn.

(Prov 29:7 [KJV])

The righteous considereth the cause of the poor: *but* the wicked regardeth not to know *it*.

(Prov 29:12 [KJV])

If a ruler hearken to lies, all his servants *are* wicked.

(Prov 29:16 [KJV])

When the wicked are multiplied, transgression increaseth: but the righteous shall see their fall.

(Prov 29:27 [KJV])

An unjust man *is* an abomination to the just: and *he that is* upright in the way *is* abomination to the wicked.

(Eccl 3:17 [KJV])

I said in mine heart, God shall judge the righteous and the wicked: for *there is* a time there for every purpose and for every work.

(Eccl 7:15 [KJV])

All *things* have I seen in the days of my vanity: there is a just *man* that perisheth in his righteousness, and there is a wicked *man* that prolongeth *his life* in his wickedness.

(Eccl 7:17 [KJV])

Be not over much wicked, neither be thou foolish: why shouldest thou die before thy time?

(Eccl 8:10 [KJV])

And so I saw the wicked buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

(Eccl 8:13 [KJV])

But it shall not be well with the wicked, neither shall he prolong *his* days, *which are* as a shadow; because he feareth not before God.

(Eccl 8:14 [KJV])

There is a vanity which is done upon the earth; that there be just *men*, unto whom it happeneth according to the work of the wicked; again, there be wicked *men*, to whom it happeneth according to the work of the righteous: I said that this also *is* vanity.

(Eccl 9:2 [KJV])

All *things come* alike to all: *there is* one event to the righteous, and to the wicked; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* the sinner; *and* he that sweareth, as *he* that feareth an oath.

(Isa 3:11 [KJV])

Woe unto the wicked! *it shall be ill with him*: for the reward of his hands shall be given him.

(Isa 5:23 [KJV])

Which justify the wicked for reward, and take away the righteousness of the righteous from him!

(Isa 11:4 [KJV])

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

(Isa 13:11 [KJV])

And I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

(Isa 14:5 [KJV])

The LORD hath broken the staff of the wicked, *and* the sceptre of the rulers.

(Isa 26:10 [KJV])

Let favour be shewed to the wicked, *yet* will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.

(Isa 32:7 [KJV])

The instruments also of the churl *are* evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

(Isa 48:22 [KJV])

There is no peace, saith the LORD, unto the wicked.

(Isa 53:9 [KJV])

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

(Isa 55:7 [KJV])

Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

(Isa 57:20 [KJV])

But the wicked *are* like the troubled sea, when it cannot rest, whose waters cast up mire and dirt.

(Isa 57:21 [KJV])

There is no peace, saith my God, to the wicked.

(Jer 2:33 [KJV])

Why trimmest thou thy way to seek love? therefore hast thou also taught the wicked ones thy ways.

(Jer 5:26 [KJV])

For among my people are found wicked *men*: they lay wait, as he that setteth snares; they set a trap, they catch men.

(Jer 5:28 [KJV])

They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

(Jer 6:29 [KJV])

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: for the wicked are not plucked away.

(Jer 12:1 [KJV])

Righteous *art* thou, O LORD, when I plead with thee: yet let me talk with thee of *thy* judgments: Wherefore doth the way of the wicked prosper? *wherefore* are all they happy that deal very treacherously?

(Jer 15:21 [KJV])

And I will deliver thee out of the hand of the wicked, and I will redeem thee out of the hand of the terrible.

(Jer 17:9 [KJV])

The heart *is* deceitful above all *things*, and desperately wicked: who can know it?

(Jer 23:19 [KJV])

Behold, a whirlwind of the LORD is gone forth in fury, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.

(Jer 25:31 [KJV])

A noise shall come *even* to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them *that are* wicked to the sword, saith the LORD.

(Jer 30:23 [KJV])

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked.

(Ezek 3:18 [KJV])

When I say unto the wicked, Thou shalt surely die; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

(Ezek 3:19 [KJV])

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his

iniquity; but thou hast delivered thy soul.

(Ezek 7:21 [KJV])

And I will give it into the hands of the strangers for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

(Ezek 8:9 [KJV])

And he said unto me, Go in, and behold the wicked abominations that they do here.

(Ezek 11:2 [KJV])

Then said he unto me, Son of man, these *are* the men that devise mischief, and give wicked counsel in this city:

(Ezek 13:22 [KJV])

Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of the wicked, that he should not return from his wicked way, by promising him life:

(Ezek 18:20 [KJV])

The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

(Ezek 18:21 [KJV])

But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, he shall not die.

(Ezek 18:23 [KJV])

Have I any pleasure at all that the wicked should die? saith the Lord GOD: *and* not that he should return from his ways, and live?

(Ezek 18:24 [KJV])

But when the righteous turneth away from his righteousness, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

(Ezek 18:27 [KJV])

Again, when the wicked *man* turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall save his soul alive.

(Ezek 20:44 [KJV])

And ye shall know that I *am* the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

(Ezek 21:3 [KJV])

And say to the land of Israel, Thus saith the LORD; Behold, I *am* against thee, and will draw forth my sword out of his sheath, and will cut off from thee the righteous and the wicked.

(Ezek 21:4 [KJV])

Seeing then that I will cut off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

(Ezek 21:25 [KJV])

And thou, profane wicked prince of Israel, whose day is come, when iniquity *shall have* an end,

(Ezek 21:29 [KJV])

Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of *them that are* slain, of the wicked, whose day is come, when their iniquity *shall have* an end.

(Ezek 30:12 [KJV])

And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken *it*.

(Ezek 33:8 [KJV])

When I say unto the wicked, O wicked *man*, thou shalt surely die; if thou dost not speak to warn the wicked from his way, that wicked *man* shall die in his iniquity; but his blood will I require at thine hand.

(Ezek 33:9 [KJV])

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he shall die in his iniquity; but thou hast delivered thy soul.

(Ezek 33:11 [KJV])

Say unto them, *As I live*, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

(Ezek 33:12 [KJV])

Therefore, thou son of man, say unto the children of thy people, The righteousness of the righteous shall not deliver him in the day of his transgression: as for the wickedness of the wicked, he shall not fall thereby in the day that he turneth from his wickedness; neither shall the righteous be able to live for his *righteousness* in the day that he sinneth.

(Ezek 33:14 [KJV])

Again, when I say unto the wicked, Thou shalt surely die; if he turn from his sin, and do that which is lawful and right;

(Ezek 33:15 [KJV])

If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, he shall not die.

(Ezek 33:19 [KJV])

But if the wicked turn from his wickedness, and do that which is lawful and right, he shall live thereby.

(Dan 12:10 [KJV])

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

(Mic 6:10 [KJV])

*Are there yet the treasures of wickedness in the house of the wicked, and the scant measure *that is* abominable?*

(Mic 6:11 [KJV])

*Shall I count *them* pure with the wicked balances, and with the bag of deceitful weights?*

(Nah 1:3 [KJV])

*The LORD *is* slow to anger, and great in power, and will not at all acquit *the wicked*: the LORD hath his way in the whirlwind and in the storm, and the clouds *are* the dust of his feet.*

(Nah 1:11 [KJV])

There is *one* come out of thee, that imagineth evil against the LORD, a wicked counsellor.

(Nah 1:15 [KJV])

Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

(Hab 1:4 [KJV])

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth.

(Hab 1:13 [KJV])

Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, *and* holdest thy tongue when the wicked devoureth *the man that is* more righteous than he?

(Hab 3:13 [KJV])

Thou wentest forth for the salvation of thy people, *even* for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.

(Zeph 1:3 [KJV])

I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land, saith the LORD.

(Mal 3:18 [KJV])

Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

(Mal 4:3 [KJV])

And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do *this*, saith the LORD of hosts.

(Matt 12:45 [KJV])

Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

(Matt 13:19 [KJV])

When any one heareth the word of the kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

(Matt 13:38 [KJV])

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*;

(Matt 13:49 [KJV])

So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

(Matt 16:4 [KJV])

A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

(Matt 18:32 [KJV])

Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

(Matt 21:41 [KJV])

They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.

(Matt 25:26 [KJV])

His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

(Luke 11:26 [KJV])

Then goeth he, and taketh *to him* seven other spirits more wicked than himself; and they enter in, and dwell there: and the last *state* of that man is worse than the first.

(Luke 19:22 [KJV])

And he saith unto him, Out of thine own mouth will I judge thee, *thou* wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

(Acts 2:23 [KJV])

Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:

(Acts 18:14 [KJV])

And when Paul was now about to open *his* mouth, Gallio said unto the Jews, If it were a matter of wrong or wicked lewdness, O *ye* Jews, reason would that I should bear with you:

(1Cor 5:13 [KJV])

But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

(Eph 6:16 [KJV])

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

(Col 1:21 [KJV])

And you, that were sometime alienated and enemies in *your* mind by wicked works, yet now hath he reconciled

(2Thess 2:8 [KJV])

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming:

(2Thess 3:2 [KJV])

And that we may be delivered from unreasonable and wicked men: for all *men* have not faith.

(2Pet 2:7 [KJV])

And delivered just Lot, vexed with the filthy conversation of the wicked:

(2Pet 3:17 [KJV])

Ye therefore, beloved, seeing ye know *these things* before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

(1John 2:13 [KJV])

I write unto you, fathers, because ye have known him *that is* from the beginning. I write unto you, young men, because ye have overcome the wicked one. I write unto you, little children, because ye have known the Father.

(1John 2:14 [KJV])

I have written unto you, fathers, because ye have known him *that is* from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the wicked one.

(1John 3:12 [KJV])

Not as Cain, *who* was of that wicked one, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.

(1John 5:18 [KJV])

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

Damnation

(Matt 23:14 [KJV])

Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

(Matt 23:33 [KJV])

Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?

(Mark 3:29 [KJV])

But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

(Mark 12:40 [KJV])

Which devour widows' houses, and for a pretence make long prayers: these shall receive greater damnation.

(Luke 20:47 [KJV])

Which devour widows' houses, and for a shew make long prayers: the same shall receive greater damnation.

(John 5:29 [KJV])

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.

(Rom 3:8 [KJV])

And not *rather*, (as we be slanderously reported, and as some affirm that we say,) Let us do evil, that good may come? whose damnation is just.

(Rom 13:2 [KJV])

Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

(1Cor 11:29 [KJV])

For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

(1Tim 5:12 [KJV])

Having damnation, because they have cast off their first faith.

(2Pet 2:3 [KJV])

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

Death

(Gen 21:16 [KJV])

And she went, and sat her down over against *him* a good way off, as it were a bowshot: for she said, Let me not see the death of the child. And she sat over against *him*, and lift up her voice, and wept.

(Gen 24:67 [KJV])

And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.

(Gen 25:11 [KJV])

And it came to pass after the death of Abraham, that God blessed his son Isaac; and Isaac dwelt by the well Lahairoi.

(Gen 26:11 [KJV])

And Abimelech charged all *his* people, saying, He that toucheth this man or his wife shall surely be put to death.

(Gen 26:18 [KJV])

And Isaac digged again the wells of water, which they had digged in the days of Abraham his father; for the Philistines had stopped them after the death of Abraham: and he called their names after the names by which his father had called them.

(Gen 27:2 [KJV])

And he said, Behold now, I am old, I know not the day of my death:

(Gen 27:7 [KJV])

Bring me venison, and make me savoury meat, that I may eat, and bless thee before the LORD before my death.

(Gen 27:10 [KJV])

And thou shalt bring *it* to thy father, that he may eat, and that he may bless thee before his death.

(Exod 10:17 [KJV])

Now therefore forgive, I pray thee, my sin only this once, and intreat the LORD your God, that he may take away from me this death only.

(Exod 19:12 [KJV])

And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, *that ye go not* up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

(Exod 21:12 [KJV])

He that smiteth a man, so that he die, shall be surely put to death.

(Exod 21:15 [KJV])

And he that smiteth his father, or his mother, shall be surely put to death.

(Exod 21:16 [KJV])

And he that stealeth a man, and selleth him, or if he be found in his hand, he shall surely be put to death.

(Exod 21:17 [KJV])

And he that curseth his father, or his mother, shall surely be put to death.

(Exod 21:29 [KJV])

But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, but that he hath killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death.

(Exod 22:19 [KJV])

Whosoever lieth with a beast shall surely be put to death.

(Exod 31:14 [KJV])

Ye shall keep the sabbath therefore; for it *is* holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth *any* work therein, that soul shall be cut off from among his people.

(Exod 31:15 [KJV])

Six days may work be done; but in the seventh *is* the sabbath of rest, holy to the LORD: whosoever doeth *any* work in the sabbath day, he shall surely be put to death.

(Exod 35:2 [KJV])

Six days shall work be done, but on the seventh day there shall be to you an holy day, a sabbath of rest to the LORD: whosoever doeth work therein shall be put to death.

(Lev 16:1 [KJV])

And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;

(Lev 19:20 [KJV])

And whosoever lieth carnally with a woman, that *is* a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her; she shall be scourged; they shall not be put to death, because she was not free.

(Lev 20:2 [KJV])

Again, thou shalt say to the children of Israel, Whosoever *he be* of the children of Israel, or of the strangers that sojourn in Israel, that giveth *any* of his seed unto Molech; he shall surely be put to death: the people of the land shall stone him with stones.

(Lev 20:9 [KJV])

For every one that curseth his father or his mother shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him.

(Lev 20:10 [KJV])

And the man that committeth adultery with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

(Lev 20:11 [KJV])

And the man that lieth with his father's wife hath uncovered his father's nakedness: both of them shall surely be put to death; their blood *shall be* upon them.

(Lev 20:12 [KJV])

And if a man lie with his daughter in law, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

(Lev 20:13 [KJV])

If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

(Lev 20:15 [KJV])

And if a man lie with a beast, he shall surely be put to death: and ye shall slay the beast.

(Lev 20:16 [KJV])

And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

(Lev 20:27 [KJV])

A man also or woman that hath a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

(Lev 24:16 [KJV])

And he that blasphemeth the name of the LORD, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name *of the LORD*, shall be put to death.

(Lev 24:17 [KJV])

And he that killeth any man shall surely be put to death.

(Lev 24:21 [KJV])

And he that killeth a beast, he shall restore it: and he that killeth a man, he shall be put to death.

(Lev 27:29 [KJV])

None devoted, which shall be devoted of men, shall be redeemed; *but* shall surely be put to death.

(Num 1:51 [KJV])

And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: and the stranger that cometh nigh shall be put to death.

(Num 3:10 [KJV])

And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that cometh nigh shall be put to death.

(Num 3:38 [KJV])

But those that encamp before the tabernacle toward the east, *even* before the tabernacle of the congregation eastward, *shall be* Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

(Num 15:35 [KJV])

And the LORD said unto Moses, The man shall be surely put to death: all the congregation shall stone him with stones without the camp.

(Num 16:29 [KJV])

If these men die the common death of all men, or if they be visited after the visitation of all men; *then* the LORD hath not sent me.

(Num 18:7 [KJV])

Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office *unto you* as a service of gift: and the stranger that cometh nigh shall be put to death.

(Num 23:10 [KJV])

Who can count the dust of Jacob, and the number of the fourth *part* of Israel? Let me die the death of the righteous, and let my last end be like his!

(Num 35:16 [KJV])

And if he smite him with an instrument of iron, so that he die, he *is* a murderer: the murderer shall surely be put to death.

(Num 35:17 [KJV])

And if he smite him with throwing a stone, wherewith he may die, and he die, he *is* a murderer: the murderer shall surely be put to death.

(Num 35:18 [KJV])

Or *if* he smite him with an hand weapon of wood, wherewith he may die, and he die, he *is* a murderer: the murderer

shall surely be put to death.

(Num 35:21 [KJV])

Or in enmity smite him with his hand, that he die: he that smote *him* shall surely be put to death; *for* he *is* a murderer: the revenger of blood shall slay the murderer, when he meeteth him.

(Num 35:25 [KJV])

And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.

(Num 35:28 [KJV])

Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

(Num 35:30 [KJV])

Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses: but one witness shall not testify against any person *to cause him* to die.

(Num 35:31 [KJV])

Moreover ye shall take no satisfaction for the life of a murderer, which *is* guilty of death: but he shall be surely

put to death.

(Num 35:32 [KJV])

And ye shall take no satisfaction for him that is fled to the city of his refuge, that he should come again to dwell in the land, until the death of the priest.

(Deut 13:5 [KJV])

And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn *you* away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put the evil away from the midst of thee.

(Deut 13:9 [KJV])

But thou shalt surely kill him; thine hand shall be first upon him to put him to death, and afterwards the hand of all the people.

(Deut 17:6 [KJV])

At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; *but* at the mouth of one witness he shall not be put to death.

(Deut 17:7 [KJV])

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So

thou shalt put the evil away from among you.

(Deut 19:6 [KJV])

Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him, because the way is long, and slay him; whereas he *was* not worthy of death, inasmuch as he hated him not in time past.

(Deut 21:22 [KJV])

And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:

(Deut 22:26 [KJV])

But unto the damsel thou shalt do nothing; *there is* in the damsel no sin *worthy* of death: for as when a man riseth against his neighbour, and slayeth him, even so *is* this matter:

(Deut 24:16 [KJV])

The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

(Deut 30:15 [KJV])

See, I have set before thee this day life and good, and death and evil;

(Deut 30:19 [KJV])

I call heaven and earth to record this day against you, *that I* have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live:

(Deut 31:27 [KJV])

For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

(Deut 31:29 [KJV])

For I know that after my death ye will utterly corrupt *yourselves*, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

(Deut 33:1 [KJV])

And this *is* the blessing, wherewith Moses the man of God blessed the children of Israel before his death.

(Josh 1:1 [KJV])

Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses' minister, saying,

(Josh 1:18 [KJV])

Whosoever *he be* that doth rebel against thy commandment, and will not hearken unto thy words in all

that thou commandest him, he shall be put to death: only be strong and of a good courage.

(Josh 2:13 [KJV])

And *that* ye will save alive my father, and my mother, and my brethren, and my sisters, and all that they have, and deliver our lives from death.

(Josh 20:6 [KJV])

And he shall dwell in that city, until he stand before the congregation for judgment, *and* until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled.

(Judg 1:1 [KJV])

Now after the death of Joshua it came to pass, that the children of Israel asked the LORD, saying, Who shall go up for us against the Canaanites first, to fight against them?

(Judg 5:18 [KJV])

Zebulun and Naphtali *were* a people *that* jeopardized their lives unto the death in the high places of the field.

(Judg 6:31 [KJV])

And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst *it is yet* morning: if he *be* a god, let him plead for himself, because *one* hath cast down his altar.

(Judg 13:7 [KJV])

But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine nor strong drink, neither eat any unclean *thing*: for the child shall be a Nazarite to God from the womb to the day of his death.

(Judg 16:16 [KJV])

And it came to pass, when she pressed him daily with her words, and urged him, *so* that his soul was vexed unto death;

(Judg 16:30 [KJV])

And Samson said, Let me die with the Philistines. And he bowed himself with *all his* might; and the house fell upon the lords, and upon all the people that *were* therein. So the dead which he slew at his death were more than *they* which he slew in his life.

(Judg 20:13 [KJV])

Now therefore deliver *us* the men, the children of Belial, which *are* in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

(Judg 21:5 [KJV])

And the children of Israel said, Who *is there* among all the tribes of Israel that came not up with the congregation unto

the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

(Ruth 1:17 [KJV])

Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, *if ought* but death part thee and me.

(Ruth 2:11 [KJV])

And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and *how* thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

(1Sam 4:20 [KJV])

And about the time of her death the women that stood by her said unto her, Fear not; for thou hast born a son. But she answered not, neither did she regard *it*.

(1Sam 11:12 [KJV])

And the people said unto Samuel, Who *is* he that said, Shall Saul reign over us? bring the men, that we may put them to death.

(1Sam 11:13 [KJV])

And Saul said, There shall not a man be put to death this day: for to day the LORD hath wrought salvation in Israel.

(1Sam 15:32 [KJV])

Then said Samuel, Bring ye hither to me Agag the king of the Amalekites. And Agag came unto him delicately. And Agag said, Surely the bitterness of death is past.

(1Sam 15:35 [KJV])

And Samuel came no more to see Saul until the day of his death: nevertheless Samuel mourned for Saul: and the LORD repented that he had made Saul king over Israel.

(1Sam 20:3 [KJV])

And David sware moreover, and said, Thy father certainly knoweth that I have found grace in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly *as* the LORD liveth, and *as* thy soul liveth, *there is* but a step between me and death.

(1Sam 22:22 [KJV])

And David said unto Abiathar, I knew *it* that day, when Doeg the Edomite *was* there, that he would surely tell Saul: I have occasioned *the death* of all the persons of thy father's house.

(2Sam 1:1 [KJV])

Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;

(2Sam 1:23 [KJV])

Saul and Jonathan *were* lovely and pleasant in their lives, and in their death they were not divided: they were swifter than eagles, they were stronger than lions.

(2Sam 6:23 [KJV])

Therefore Michal the daughter of Saul had no child unto the day of her death.

(2Sam 8:2 [KJV])

And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And *so* the Moabites became David's servants, *and* brought gifts.

(2Sam 15:21 [KJV])

And Ittai answered the king, and said, *As* the LORD liveth, and *as* my lord the king liveth, surely in what place my lord the king shall be, whether in death or life, even there also will thy servant be.

(2Sam 19:21 [KJV])

But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?

(2Sam 19:22 [KJV])

And David said, What have I to do with you, ye sons of Zeruiah, that ye should this day be adversaries unto me? shall there any man be put to death this day in Israel? for do not I know that I *am* this day king over Israel?

(2Sam 20:3 [KJV])

And David came to his house at Jerusalem; and the king took the ten women *his* concubines, whom he had left to keep the house, and put them in ward, and fed them, but went not in unto them. So they were shut up unto the day of their death, living in widowhood.

(2Sam 21:9 [KJV])

And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell *all* seven together, and were put to death in the days of harvest, in the first *days*, in the beginning of barley harvest.

(2Sam 22:5 [KJV])

When the waves of death compassed me, the floods of ungodly men made me afraid;

(2Sam 22:6 [KJV])

The sorrows of hell compassed me about; the snares of death prevented me;

(1Kgs 2:8 [KJV])

And, behold, *thou hast* with thee Shimei the son of Gera, a Benjamite of Bahurim, which cursed me with a grievous curse in the day when I went to Mahanaim: but he came down to meet me at Jordan, and I sware to him by the LORD, saying, I will not put thee to death with the sword.

(1Kgs 2:24 [KJV])

Now therefore, *as* the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

(1Kgs 2:26 [KJV])

And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou *art* worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord GOD before David my father, and because thou hast been afflicted in all wherein my father was afflicted.

(1Kgs 11:40 [KJV])

Solomon sought therefore to kill Jeroboam. And Jeroboam arose, and fled into Egypt, unto Shishak king of Egypt, and was in Egypt until the death of Solomon.

(2Kgs 1:1 [KJV])

Then Moab rebelled against Israel after the death of Ahab.

(2Kgs 2:21 [KJV])

And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death or barren *land*.

(2Kgs 4:40 [KJV])

So they poured out for the men to eat. And it came to pass, as they were eating of the pottage, that they cried out, and said, O *thou* man of God, *there is* death in the pot. And they could not eat *thereof*.

(2Kgs 14:6 [KJV])

But the children of the murderers he slew not: according unto that which is written in the book of the law of Moses, wherein the LORD commanded, saying, The fathers shall not be put to death for the children, nor the children be put to death for the fathers; but every man shall be put to death for his own sin.

(2Kgs 14:17 [KJV])

And Amaziah the son of Joash king of Judah lived after the death of Jehoash son of Jehoahaz king of Israel fifteen years.

(2Kgs 15:5 [KJV])

And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son *was* over the house, judging the people of the land.

(2Kgs 20:1 [KJV])

In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him, Thus saith the LORD, Set thine house in order; for thou shalt die, and not live.

(1Chr 22:5 [KJV])

And David said, Solomon my son *is* young and tender, and the house *that is* to be builded for the LORD *must be* exceeding magnifical, of fame and of glory throughout all countries: I will *therefore* now make preparation for it. So David prepared abundantly before his death.

(2Chr 15:13 [KJV])

That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.

(2Chr 22:4 [KJV])

Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

(2Chr 23:7 [KJV])

And the Levites shall compass the king round about, every man with his weapons in his hand; and whosoever *else* cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.

(2Chr 24:17 [KJV])

Now after the death of Jehoiada came the princes of Judah, and made obeisance to the king. Then the king hearkened unto them.

(2Chr 25:25 [KJV])

And Amaziah the son of Joash king of Judah lived after the death of Joash son of Jehoahaz king of Israel fifteen years.

(2Chr 26:21 [KJV])

And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, *being* a leper; for he was cut off from the house of the LORD: and Jotham his son *was* over the king's house, judging the people of the land.

(2Chr 32:24 [KJV])

In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him, and he gave him a sign.

(2Chr 32:33 [KJV])

And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David: and all Judah and the inhabitants of Jerusalem did him honour at his death. And Manasseh his son reigned in his stead.

(Ezra 7:26 [KJV])

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether *it be* unto death, or to banishment, or to confiscation of goods, or to imprisonment.

(Esth 4:11 [KJV])

All the king's servants, and the people of the king's provinces, do know, that whosoever, whether man or woman, shall come unto the king into the inner court, who is not called, *there is* one law of his to put *him* to death, except such to whom the king shall hold out the golden sceptre, that he may live: but I have not been called to come in unto the king these thirty days.

(Job 3:5 [KJV])

Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.

(Job 3:21 [KJV])

Which long for death, but it *cometh* not; and dig for it more than for hid treasures;

(Job 5:20 [KJV])

In famine he shall redeem thee from death: and in war from the power of the sword.

(Job 7:15 [KJV])

So that my soul chooseth strangling, *and* death rather than my life.

(Job 10:21 [KJV])

Before I go *whence* I shall not return, *even* to the land of darkness and the shadow of death;

(Job 10:22 [KJV])

A land of darkness, as darkness *itself; and* of the shadow of death, without any order, and *where* the light *is* as darkness.

(Job 12:22 [KJV])

He discovereth deep things out of darkness, and bringeth out to light the shadow of death.

(Job 16:16 [KJV])

My face is foul with weeping, and on my eyelids *is* the shadow of death;

(Job 18:13 [KJV])

It shall devour the strength of his skin: *even* the firstborn of death shall devour his strength.

(Job 24:17 [KJV])

For the morning *is* to them even as the shadow of death: if *one* know *them, they are in* the terrors of the shadow of death.

(Job 27:15 [KJV])

Those that remain of him shall be buried in death: and his widows shall not weep.

(Job 28:3 [KJV])

He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.

(Job 28:22 [KJV])

Destruction and death say, We have heard the fame thereof with our ears.

(Job 30:23 [KJV])

For I know *that* thou wilt bring me *to* death, and *to* the house appointed for all living.

(Job 34:22 [KJV])

There is no darkness, nor shadow of death, where the workers of iniquity may hide themselves.

(Job 38:17 [KJV])

Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?

(Ps 6:5 [KJV])

For in death *there is* no remembrance of thee: in the grave who shall give thee thanks?

(Ps 7:13 [KJV])

He hath also prepared for him the instruments of death; he ordaineth his arrows against the persecutors.

(Ps 9:13 [KJV])

Have mercy upon me, O LORD; consider my trouble *which I suffer* of them that hate me, thou that liftest me up from the gates of death:

(Ps 13:3 [KJV])

Consider *and* hear me, O LORD my God: lighten mine eyes, lest I sleep the *sleep of* death;

(Ps 18:4 [KJV])

The sorrows of death compassed me, and the floods of ungodly men made me afraid.

(Ps 18:5 [KJV])

The sorrows of hell compassed me about: the snares of death prevented me.

(Ps 22:15 [KJV])

My strength is dried up like a potsherd; and my tongue cleaveth to my jaws; and thou hast brought me into the dust of death.

(Ps 23:4 [KJV])

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou *art* with me; thy rod and thy staff they comfort me.

(Ps 33:19 [KJV])

To deliver their soul from death, and to keep them alive in famine.

(Ps 44:19 [KJV])

Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

(Ps 48:14 [KJV])

For this God *is* our God for ever and ever: he will be our guide *even* unto death.

(Ps 49:14 [KJV])

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

(Ps 55:4 [KJV])

My heart is sore pained within me: and the terrors of death are fallen upon me.

(Ps 55:15 [KJV])

Let death seize upon them, *and* let them go down quick into hell: for wickedness *is* in their dwellings, *and* among them.

(Ps 56:13 [KJV])

For thou hast delivered my soul from death: *wilt not thou deliver* my feet from falling, that I may walk before God in the light of the living?

(Ps 68:20 [KJV])

He that is our God *is* the God of salvation; and unto GOD the Lord *belong* the issues from death.

(Ps 73:4 [KJV])

For *there are* no bands in their death: but their strength *is* firm.

(Ps 78:50 [KJV])

He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

(Ps 89:48 [KJV])

What man *is he that* liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Selah.

(Ps 102:20 [KJV])

To hear the groaning of the prisoner; to loose those that are appointed to death;

(Ps 107:10 [KJV])

Such as sit in darkness and in the shadow of death, *being* bound in affliction and iron;

(Ps 107:14 [KJV])

He brought them out of darkness and the shadow of death, and brake their bands in sunder.

(Ps 107:18 [KJV])

Their soul abhorreth all manner of meat; and they draw near unto the gates of death.

(Ps 116:3 [KJV])

The sorrows of death compassed me, and the pains of hell gat hold upon me: I found trouble and sorrow.

(Ps 116:8 [KJV])

For thou hast delivered my soul from death, mine eyes from tears, *and* my feet from falling.

(Ps 116:15 [KJV])

Precious in the sight of the LORD *is* the death of his saints.

(Ps 118:18 [KJV])

The LORD hath chastened me sore: but he hath not given me over unto death.

(Prov 2:18 [KJV])

For her house inclineth unto death, and her paths unto the dead.

(Prov 5:5 [KJV])

Her feet go down to death; her steps take hold on hell.

(Prov 7:27 [KJV])

Her house *is* the way to hell, going down to the chambers of death.

(Prov 8:36 [KJV])

But he that sinneth against me wrongeth his own soul: all they that hate me love death.

(Prov 10:2 [KJV])

Treasures of wickedness profit nothing: but righteousness delivereth from death.

(Prov 11:4 [KJV])

Riches profit not in the day of wrath: but righteousness delivereth from death.

(Prov 11:19 [KJV])

As righteousness *tendeth* to life: so he that pursueth evil *pursueth it* to his own death.

(Prov 12:28 [KJV])

In the way of righteousness *is* life; and *in* the pathway thereof *there is* no death.

(Prov 13:14 [KJV])

The law of the wise *is* a fountain of life, to depart from the snares of death.

(Prov 14:12 [KJV])

There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.

(Prov 14:27 [KJV])

The fear of the LORD *is* a fountain of life, to depart from the snares of death.

(Prov 14:32 [KJV])

The wicked is driven away in his wickedness: but the righteous hath hope in his death.

(Prov 16:14 [KJV])

The wrath of a king *is as* messengers of death: but a wise man will pacify it.

(Prov 16:25 [KJV])

There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.

(Prov 18:21 [KJV])

Death and life *are* in the power of the tongue: and they that love it shall eat the fruit thereof.

(Prov 21:6 [KJV])

The getting of treasures by a lying tongue *is* a vanity tossed to and fro of them that seek death.

(Prov 24:11 [KJV])

If thou forbear to deliver *them that are* drawn unto death, and *those that are* ready to be slain;

(Prov 26:18 [KJV])

As a mad *man* who casteth firebrands, arrows, and death,

(Eccl 7:1 [KJV])

A good name *is* better than precious ointment; and the day of death than the day of one's birth.

(Eccl 7:26 [KJV])

And I find more bitter than death the woman, whose heart *is* snares and nets, *and* her hands *as* bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

(Eccl 8:8 [KJV])

There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it.

(Song 8:6 [KJV])

Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.

(Isa 9:2 [KJV])

The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

(Isa 25:8 [KJV])

He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.

(Isa 28:15 [KJV])

Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we

have made lies our refuge, and under falsehood have we hid ourselves:

(Isa 28:18 [KJV])

And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it.

(Isa 38:1 [KJV])

In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him, Thus saith the LORD, Set thine house in order: for thou shalt die, and not live.

(Isa 38:18 [KJV])

For the grave cannot praise thee, death can *not* celebrate thee: they that go down into the pit cannot hope for thy truth.

(Isa 53:9 [KJV])

And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither *was any* deceit in his mouth.

(Isa 53:12 [KJV])

Therefore will I divide him *a portion* with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with

the transgressors; and he bare the sin of many, and made intercession for the transgressors.

(Jer 2:6 [KJV])

Neither said they, Where *is* the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?

(Jer 8:3 [KJV])

And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith the LORD of hosts.

(Jer 9:21 [KJV])

For death is come up into our windows, *and* is entered into our palaces, to cut off the children from without, *and* the young men from the streets.

(Jer 13:16 [KJV])

Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, *and* make *it* gross darkness.

(Jer 15:2 [KJV])

And it shall come to pass, if they say unto thee, Whither shall we go forth? then thou shalt tell them, Thus saith the LORD; Such as *are* for death, to death; and such as *are* for the sword, to the sword; and such as *are* for the famine, to the famine; and such as *are* for the captivity, to the captivity.

(Jer 18:21 [KJV])

Therefore deliver up their children to the famine, and pour out their *blood* by the force of the sword; and let their wives be bereaved of their children, and *be* widows; and let their men be put to death; *let* their young men *be* slain by the sword in battle.

(Jer 21:8 [KJV])

And unto this people thou shalt say, Thus saith the LORD; Behold, I set before you the way of life, and the way of death.

(Jer 26:15 [KJV])

But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the LORD hath sent me unto you to speak all these words in your ears.

(Jer 26:19 [KJV])

Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of the evil which he had pronounced against them? Thus might we procure great evil against our souls.

(Jer 26:21 [KJV])

And when Jehoiakim the king, with all his mighty men, and all the princes, heard his words, the king sought to put him to death: but when Urijah heard it, he was afraid, and fled, and went into Egypt;

(Jer 26:24 [KJV])

Nevertheless the hand of Ahikam the son of Shaphan was with Jeremiah, that they should not give him into the hand of the people to put him to death.

(Jer 38:4 [KJV])

Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but the hurt.

(Jer 38:15 [KJV])

Then Jeremiah said unto Zedekiah, If I declare *it* unto thee, wilt thou not surely put me to death? and if I give thee counsel, wilt thou not hearken unto me?

(Jer 38:16 [KJV])

So Zedekiah the king sware secretly unto Jeremiah, saying, *As the LORD liveth, that made us this soul, I will not put*

thee to death, neither will I give thee into the hand of these men that seek thy life.

(Jer 38:25 [KJV])

But if the princes hear that I have talked with thee, and they come unto thee, and say unto thee, Declare unto us now what thou hast said unto the king, hide it not from us, and we will not put thee to death; also what the king said unto thee:

(Jer 43:3 [KJV])

But Baruch the son of Neriah setteth thee on against us, for to deliver us into the hand of the Chaldeans, that they might put us to death, and carry us away captives into Babylon.

(Jer 43:11 [KJV])

And when he cometh, he shall smite the land of Egypt, *and deliver* such *as are* for death to death; and such *as are* for captivity to captivity; and such *as are* for the sword to the sword.

(Jer 52:11 [KJV])

Then he put out the eyes of Zedekiah; and the king of Babylon bound him in chains, and carried him to Babylon, and put him in prison till the day of his death.

(Jer 52:27 [KJV])

And the king of Babylon smote them, and put them to death in Riblah in the land of Hamath. Thus Judah was carried

away captive out of his own land.

(Jer 52:34 [KJV])

And *for* his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.

(Lam 1:20 [KJV])

Behold, O LORD; for I *am* in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword bereaveth, at home *there is* as death.

(Ezek 18:32 [KJV])

For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

(Ezek 31:14 [KJV])

To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

(Ezek 33:11 [KJV])

Say unto them, *As* I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked

turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?

(Hos 13:14 [KJV])

I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

(Amos 5:8 [KJV])

Seek him that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD *is* his name:

(Jonah 4:9 [KJV])

And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, *even* unto death.

(Hab 2:5 [KJV])

Yea also, because he transgresseth by wine, *he is* a proud man, neither keepeth at home, who enlargeth his desire as hell, and *is* as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

(Matt 2:15 [KJV])

And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet,

saying, **Out of Egypt have I called my son.**

(Matt 4:16 [KJV])

The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

(Matt 10:21 [KJV])

And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

(Matt 14:5 [KJV])

And when he would have put him to death, he feared the multitude, because they counted him as a prophet.

(Matt 15:4 [KJV])

For God commanded, saying, **Honour thy father and mother:** and, **He that curseth father or mother, let him die the death.**

(Matt 16:28 [KJV])

Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

(Matt 20:18 [KJV])

Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the chief priests and unto the scribes, and they shall condemn him to death,

(Matt 26:38 [KJV])

Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

(Matt 26:59 [KJV])

Now the chief priests, and elders, and all the council, sought false witness against Jesus, to put him to death;

(Matt 26:66 [KJV])

What think ye? They answered and said, He is guilty of death.

(Matt 27:1 [KJV])

When the morning was come, all the chief priests and elders of the people took counsel against Jesus to put him to death:

(Mark 5:23 [KJV])

And besought him greatly, saying, My little daughter lieth at the point of death: *I pray thee*, come and lay thy hands on her, that she may be healed; and she shall live.

(Mark 7:10 [KJV])

For Moses said, **Honour thy father and thy mother; and, Whoso curseth father or mother, let him die the death:**

(Mark 9:1 [KJV])

And he said unto them, Verily I say unto you, That there be some of them that stand here, which shall not taste of death, till they have seen the kingdom of God come with power.

(Mark 10:33 [KJV])

Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

(Mark 13:12 [KJV])

Now the brother shall betray the brother to death, and the father the son; and children shall rise up against *their* parents, and shall cause them to be put to death.

(Mark 14:1 [KJV])

After two days was *the feast of* the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put *him* to death.

(Mark 14:34 [KJV])

And saith unto them, **My soul is exceeding sorrowful unto death: tarry ye here, and watch.**

(Mark 14:55 [KJV])

And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

(Mark 14:64 [KJV])

Ye have heard the blasphemy: what think ye? And they all condemned him to be guilty of death.

(Luke 1:79 [KJV])

To give light to them that sit in darkness and *in* the shadow of death, to guide our feet into the way of peace.

(Luke 2:26 [KJV])

And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ.

(Luke 9:27 [KJV])

But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the kingdom of God.

(Luke 18:33 [KJV])

And they shall scourge *him*, and put him to death: and the third day he shall rise again.

(Luke 21:16 [KJV])

And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and *some* of you shall they cause to be put to death.

(Luke 22:33 [KJV])

And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

(Luke 23:15 [KJV])

No, nor yet Herod: for I sent you to him; and, lo, nothing worthy of death is done unto him.

(Luke 23:22 [KJV])

And he said unto them the third time, Why, what evil hath he done? I have found no cause of death in him: I will therefore chastise him, and let *him* go.

(Luke 23:32 [KJV])

And there were also two other, malefactors, led with him to be put to death.

(Luke 24:20 [KJV])

And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.

(John 4:47 [KJV])

When he heard that Jesus was come out of Judaea into Galilee, he went unto him, and besought him that he would come down, and heal his son: for he was at the point of death.

(John 5:24 [KJV])

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.

(John 8:51 [KJV])

Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

(John 8:52 [KJV])

Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

(John 11:4 [KJV])

When Jesus heard *that*, he said, This sickness is not unto death, but for the glory of God, that the Son of God might be glorified thereby.

(John 11:13 [KJV])

Howbeit Jesus spake of his death: but they thought that he had spoken of taking of rest in sleep.

(John 11:53 [KJV])

Then from that day forth they took counsel together for to put him to death.

(John 12:10 [KJV])

But the chief priests consulted that they might put Lazarus also to death;

(John 12:33 [KJV])

This he said, signifying what death he should die.

(John 18:31 [KJV])

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death:

(John 18:32 [KJV])

That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die.

(John 21:19 [KJV])

This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, **Follow me.**

(Acts 2:24 [KJV])

Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.

(Acts 8:1 [KJV])

And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.

(Acts 12:19 [KJV])

And when Herod had sought for him, and found him not, he examined the keepers, and commanded that *they* should be put to death. And he went down from Judaea to Caesarea, and *there* abode.

(Acts 13:28 [KJV])

And though they found no cause of death *in him*, yet desired they Pilate that he should be slain.

(Acts 22:4 [KJV])

And I persecuted this way unto the death, binding and delivering into prisons both men and women.

(Acts 22:20 [KJV])

And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.

(Acts 23:29 [KJV])

Whom I perceived to be accused of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

(Acts 25:11 [KJV])

For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.

(Acts 25:25 [KJV])

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, I have determined to send him.

(Acts 26:10 [KJV])

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against *them*.

(Acts 26:31 [KJV])

And when they were gone aside, they talked between themselves, saying, This man doeth nothing worthy of death or of bonds.

(Acts 28:18 [KJV])

Who, when they had examined me, would have let *me* go, because there was no cause of death in me.

(Rom 1:32 [KJV])

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them.

(Rom 5:10 [KJV])

For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

(Rom 5:12 [KJV])

Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

(Rom 5:14 [KJV])

Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

(Rom 5:17 [KJV])

For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

(Rom 5:21 [KJV])

That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

(Rom 6:3 [KJV])

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

(Rom 6:4 [KJV])

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

(Rom 6:5 [KJV])

For if we have been planted together in the likeness of his death, we shall be also *in the likeness of his* resurrection:

(Rom 6:9 [KJV])

Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

(Rom 6:16 [KJV])

Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

(Rom 6:21 [KJV])

What fruit had ye then in those things whereof ye are now ashamed? for the end of those things *is* death.

(Rom 6:23 [KJV])

For the wages of sin *is* death; but the gift of God *is* eternal life through Jesus Christ our Lord.

(Rom 7:5 [KJV])

For when we were in the flesh, the motions of sins, which were by the law, did work in our members to bring forth fruit unto death.

(Rom 7:10 [KJV])

And the commandment, which *was ordained* to life, I found *to be* unto death.

(Rom 7:13 [KJV])

Was then that which is good made death unto me? God forbid. But sin, that it might appear sin, working death in me by that which is good; that sin by the commandment might become exceeding sinful.

(Rom 7:24 [KJV])

O wretched man that I am! who shall deliver me from the body of this death?

(Rom 8:2 [KJV])

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

(Rom 8:6 [KJV])

For to be carnally minded *is* death; but to be spiritually minded *is* life and peace.

(Rom 8:38 [KJV])

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

(1Cor 3:22 [KJV])

Whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours;

(1Cor 4:9 [KJV])

For I think that God hath set forth us the apostles last, as it were appointed to death: for we are made a spectacle unto the world, and to angels, and to men.

(1Cor 11:26 [KJV])

For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

(1Cor 15:21 [KJV])

For since by man *came* death, by man *came* also the resurrection of the dead.

(1Cor 15:26 [KJV])

The last enemy *that* shall be destroyed *is* death.

(1Cor 15:54 [KJV])

So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, **Death is swallowed up in victory.**

(1Cor 15:55 [KJV])

O death, where *is* thy sting? O grave, where *is* thy victory?

(1Cor 15:56 [KJV])

The sting of death *is* sin; and the strength of sin *is* the law.

(2Cor 1:9 [KJV])

But we had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead:

(2Cor 1:10 [KJV])

Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us*;

(2Cor 2:16 [KJV])

To the one *we are* the savour of death unto death; and to the other the savour of life unto life. And who *is* sufficient for these things?

(2Cor 3:7 [KJV])

But if the ministration of death, written *and* engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which *glory* was to be done away:

(2Cor 4:11 [KJV])

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

(2Cor 4:12 [KJV])

So then death worketh in us, but life in you.

(2Cor 7:10 [KJV])

For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

(Phil 1:20 [KJV])

According to my earnest expectation and *my* hope, that in nothing I shall be ashamed, but *that* with all boldness, as

always, *so* now also Christ shall be magnified in my body, whether *it be* by life, or by death.

(Phil 2:8 [KJV])

And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

(Phil 2:27 [KJV])

For indeed he was sick nigh unto death: but God had mercy on him; and not on him only, but on me also, lest I should have sorrow upon sorrow.

(Phil 2:30 [KJV])

Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

(Phil 3:10 [KJV])

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

(Col 1:22 [KJV])

In the body of his flesh through death, to present you holy and unblameable and unreproveable in his sight:

(2Tim 1:10 [KJV])

But is now made manifest by the appearing of our Saviour Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel:

(Heb 2:9 [KJV])

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

(Heb 2:14 [KJV])

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

(Heb 2:15 [KJV])

And deliver them who through fear of death were all their lifetime subject to bondage.

(Heb 5:7 [KJV])

Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

(Heb 7:23 [KJV])

And they truly were many priests, because they were not suffered to continue by reason of death:

(Heb 9:15 [KJV])

And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.

(Heb 9:16 [KJV])

For where a testament *is*, there must also of necessity be the death of the testator.

(Heb 11:5 [KJV])

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

(Jas 1:15 [KJV])

Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.

(Jas 5:20 [KJV])

Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

(1Pet 3:18 [KJV])

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

(1John 3:14 [KJV])

We know that we have passed from death unto life, because we love the brethren. He that loveth not *his* brother abideth in death.

(1John 5:16 [KJV])

If any man see his brother sin a sin *which is* not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it.

(1John 5:17 [KJV])

All unrighteousness is sin: and there is a sin not unto death.

(Rev 1:18 [KJV])

I *am* he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.

(Rev 2:10 [KJV])

Fear none of those things which thou shalt suffer: behold, the devil shall cast *some* of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

(Rev 2:11 [KJV])

He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

(Rev 2:23 [KJV])

And I will kill her children with death; and all the churches shall know that **I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works.**

(Rev 6:8 [KJV])

And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

(Rev 9:6 [KJV])

And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

(Rev 12:11 [KJV])

And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death.

(Rev 13:3 [KJV])

And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

(Rev 18:8 [KJV])

Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong *is* the Lord God who judgeth her.

(Rev 20:6 [KJV])

Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

(Rev 20:13 [KJV])

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

(Rev 20:14 [KJV])

And death and hell were cast into the lake of fire. This is the second death.

(Rev 21:4 [KJV])

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

(Rev 21:8 [KJV])

But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

